



## JOSHUA CUTCHIN

PARANORMAL KIDNAPPINGS, CHANGLINGS, & FAIRYLAND

PRESENTED BY THE HIGHERSIDE CHATS



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LISTEN TO THE EXTENDED SHOW AT [THEHIGHERSIDECHATSPUS.COM](http://THEHIGHERSIDECHATSPUS.COM)

1  
00:00:05,680 --> 00:00:02,790

[Music]

2  
00:00:08,169 --> 00:00:05,690

congratulations YouTube you did it you

3  
00:00:10,660 --> 00:00:08,179

wore me down and you sucked me back in I

4  
00:00:13,270 --> 00:00:10,670

have too many subscribers here just to

5  
00:00:15,789 --> 00:00:13,280

walk away entirely especially with no

6  
00:00:18,009 --> 00:00:15,799

alternative that truly stacks up and so

7  
00:00:21,399 --> 00:00:18,019

many copycat channels uploading my shows

8  
00:00:24,579 --> 00:00:21,409

for me anyway but we can't forget the th

9  
00:00:26,409 --> 00:00:24,589

C's account here is on thin ice and so

10  
00:00:29,290 --> 00:00:26,419

the YouTube version of the show has to

11  
00:00:32,200 --> 00:00:29,300

be prefaced with this little PSA only to

12  
00:00:33,369 --> 00:00:32,210

say that episodes that contain the kinds

13  
00:00:35,889 --> 00:00:33,379

of themes that have been regularly

14

00:00:38,709 --> 00:00:35,899

banned on YouTube will not appear here

15

00:00:40,660 --> 00:00:38,719

and even with that precaution there's

16

00:00:42,939 --> 00:00:40,670

already enough in the archive to get us

17

00:00:45,310 --> 00:00:42,949

removed so remember that the higher side

18

00:00:48,160 --> 00:00:45,320

chats could be banned or put in timeout

19

00:00:50,200 --> 00:00:48,170

again at any time and I won't be able to

20

00:00:52,000 --> 00:00:50,210

tell you guys about it so if you feel

21

00:00:53,500 --> 00:00:52,010

like it's been too long since you've

22

00:00:56,590 --> 00:00:53,510

heard from me here on this digital

23

00:00:59,410 --> 00:00:56,600

dystopian draconian data-mining monster

24

00:01:00,910 --> 00:00:59,420

of a police state seeking platform your

25

00:01:03,180 --> 00:01:00,920

first step should be to check the higher

26

00:01:09,370 --> 00:01:03,190

side chats calm for the latest shows

27

00:01:11,109 --> 00:01:09,380

alright alright enjoy embrace yourself

28

00:01:13,030 --> 00:01:11,119

because you're about to dive into

29

00:01:14,920 --> 00:01:13,040

another free first hour episode of the

30

00:01:16,090 --> 00:01:14,930

higher side chats and we just want to

31

00:01:17,740 --> 00:01:16,100

let you know that whether you're looking

32

00:01:19,719 --> 00:01:17,750

for a companion through your paranoid

33

00:01:21,850 --> 00:01:19,729

insomnia entertaining yourself through

34

00:01:23,499 --> 00:01:21,860

one of life's mundane activities or

35

00:01:25,569 --> 00:01:23,509

trying to ward off the internal scream

36

00:01:28,330 --> 00:01:25,579

to all those sad smothered Souls around

37

00:01:29,560 --> 00:01:28,340

the office THC is here and you should

38

00:01:31,539 --> 00:01:29,570

know that every episode of the higher

39

00:01:33,940 --> 00:01:31,549

side chats has an entire second hour

40

00:01:36,580 --> 00:01:33,950

four plus members sign up at the higher

41

00:01:39,100 --> 00:01:36,590

side chats plus calm and you get years

42

00:01:41,170 --> 00:01:39,110

of plus show archives lifetime forum

43

00:01:44,200 --> 00:01:41,180

access the special invite to Greg Carl

44

00:01:48,010 --> 00:01:44,210

was monthly joint sessions mp3s of THC

45

00:01:50,380 --> 00:01:48,020

music bonus episodes for videos and 10%

46

00:01:52,990 --> 00:01:50,390

off t-shirts grinders and whatever else

47

00:01:54,969 --> 00:01:53,000

ends up in the higher side store it's \$8

48

00:01:56,800 --> 00:01:54,979

a month that you won't miss so become a

49

00:01:59,200 --> 00:01:56,810

plus member and treat yourself in these

50

00:02:00,910 --> 00:01:59,210

trouble times always action-packed and

51  
00:02:05,660 --> 00:02:00,920  
commercial for you which means you'll

52  
00:02:05,670 --> 00:02:16,200  
[Music]

53  
00:02:22,300 --> 00:02:19,510  
the planets puppet-masters almost sure

54  
00:02:25,050 --> 00:02:22,310  
you have a plan it's clearly maybe

55  
00:02:27,910 --> 00:02:25,060  
something there beyond the realm of man

56  
00:02:31,120 --> 00:02:27,920  
till we've thoroughly tested every last

57  
00:02:35,860 --> 00:02:31,130  
clips just if you find the more you

58  
00:02:35,870 --> 00:02:39,789  
will we be

59  
00:02:47,199 --> 00:02:42,979  
we know the lying to us just don't know

60  
00:02:53,720 --> 00:02:47,209  
what to green where would we be without

61  
00:03:08,089 --> 00:03:06,259  
a car wouldn't come alright dear people

62  
00:03:10,339 --> 00:03:08,099  
if you haven't had one yourself you

63  
00:03:12,140 --> 00:03:10,349

should be aware by now that humanity has

64

00:03:14,720 --> 00:03:12,150

a long history of encounters with

65

00:03:17,420 --> 00:03:14,730

paranormal entities in a tale that might

66

00:03:19,280 --> 00:03:17,430

be as old as time itself today we call

67

00:03:21,440 --> 00:03:19,290

them extraterrestrials and the British

68

00:03:23,750 --> 00:03:21,450

Isles they call them fairies but stories

69

00:03:26,390 --> 00:03:23,760

of these mythical beings behind the veil

70

00:03:28,670 --> 00:03:26,400

exist around the world at every time

71

00:03:31,610 --> 00:03:28,680

depth and on every continent and what's

72

00:03:33,619 --> 00:03:31,620

worse they want our children yes people

73

00:03:34,309 --> 00:03:33,629

you better get past those et and

74

00:03:36,319 --> 00:03:34,319

Tinkerbell

75

00:03:38,569 --> 00:03:36,329

archetypes because these are not your

76

00:03:40,190 --> 00:03:38,579

mama's otherworldly entities and of

77

00:03:42,380 --> 00:03:40,200

course it seems like there are many

78

00:03:44,449 --> 00:03:42,390

catalysts for these encounters but the

79

00:03:46,880 --> 00:03:44,459

themes of kidnapping interbreeding

80

00:03:49,309 --> 00:03:46,890

genetic testing and even hybridization

81

00:03:51,470 --> 00:03:49,319

seem to be the strongest branches on the

82

00:03:53,809 --> 00:03:51,480

supernatural tree and while I still

83

00:03:55,520 --> 00:03:53,819

think the jury is out on just what these

84

00:03:57,800 --> 00:03:55,530

things are and what their deepest

85

00:03:59,990 --> 00:03:57,810

motivations might be there is no doubt

86

00:04:02,059 --> 00:04:00,000

in my mind that intelligent beings exist

87

00:04:04,039 --> 00:04:02,069

that defy the physical world as we know

88

00:04:05,599 --> 00:04:04,049

it whether you get a quick glimpse of

89

00:04:07,400 --> 00:04:05,609

something strange in the woods or

90

00:04:09,020 --> 00:04:07,410

encounter beings on the astral plane

91

00:04:11,569 --> 00:04:09,030

after a healthy dose of something

92

00:04:13,430 --> 00:04:11,579

intoxicating these things are there and

93

00:04:15,349 --> 00:04:13,440

few have studied these encounters as

94

00:04:18,979 --> 00:04:15,359

studiously as today's returning guest

95

00:04:21,140 --> 00:04:18,989

Joshua kuchen Josh was here in 2016

96

00:04:23,960 --> 00:04:21,150

talking about his first book a Trojan

97

00:04:26,210 --> 00:04:23,970

feast the food and drink offerings of

98

00:04:28,129 --> 00:04:26,220

aliens faeries and sasquatch

99

00:04:30,140 --> 00:04:28,139

then he returned a year later to get

100

00:04:32,839 --> 00:04:30,150

deep into his second book the brimstone

101  
00:04:35,240 --> 00:04:32,849  
deceit an in-depth examination of

102  
00:04:38,029 --> 00:04:35,250  
supernatural scents otherworldly odors

103  
00:04:40,010 --> 00:04:38,039  
and monstrous miasmas and today we're

104  
00:04:41,960 --> 00:04:40,020  
getting weird with his third approach to

105  
00:04:44,120 --> 00:04:41,970  
paranormal entities with a subject

106  
00:04:46,610 --> 00:04:44,130  
that's darker than dark thieves in the

107  
00:04:49,159 --> 00:04:46,620  
night a brief history of supernatural

108  
00:04:51,350 --> 00:04:49,169  
child abductions I told you they want

109  
00:04:53,719 --> 00:04:51,360  
our children here he is my favorite -

110  
00:04:56,089 --> 00:04:53,729  
but tickling paranormal gumshoe the king

111  
00:04:57,890 --> 00:04:56,099  
of weird words and brass beats Joshua

112  
00:05:00,050 --> 00:04:57,900  
kuchen welcome back to the higher side

113  
00:05:02,060 --> 00:05:00,060

how the hell are you I'm doing great man

114

00:05:04,370 --> 00:05:02,070

it's so nice to be back here a wonderful

115

00:05:06,409 --> 00:05:04,380

way to spend late August afternoon

116

00:05:07,399 --> 00:05:06,419

hahaha everything's just starting to

117

00:05:08,570 --> 00:05:07,409

change the leaves down

118

00:05:10,249 --> 00:05:08,580

you're getting just a little bit of

119

00:05:11,749 --> 00:05:10,259

color on them and it's like yes finally

120

00:05:12,979 --> 00:05:11,759

the rest of the world is gonna care

121

00:05:16,309 --> 00:05:12,989

about the things that I care about all

122

00:05:18,379 --> 00:05:16,319

year round o seasons yes that's

123

00:05:21,290 --> 00:05:18,389

something that people experience outside

124

00:05:23,989 --> 00:05:21,300

of San Diego I forgot about right those

125

00:05:26,689 --> 00:05:23,999

were the days but dude I really love

126

00:05:28,909 --> 00:05:26,699

this book anyone who has heard your

127

00:05:31,100 --> 00:05:28,919

interviews knows that the first 10

128

00:05:32,659 --> 00:05:31,110

minutes is usually just an avalanche of

129

00:05:34,669 --> 00:05:32,669

compliments and praise about how

130

00:05:36,379 --> 00:05:34,679

well-written and well sourced your books

131

00:05:39,709 --> 00:05:36,389

seem to be and I'm in full agreement

132

00:05:42,579 --> 00:05:39,719

when it comes to books in the paranormal

133

00:05:45,439 --> 00:05:42,589

or supernatural or more specifically

134

00:05:48,259 --> 00:05:45,449

fairy or cryptozoology space obviously

135

00:05:51,109 --> 00:05:48,269

you can find a whole lot of cheesy

136

00:05:53,479 --> 00:05:51,119

poorly written slap together money grabs

137

00:05:56,269 --> 00:05:53,489

but all three of your books now make

138

00:05:58,399 --> 00:05:56,279

that section of my strange library seems

139

00:06:00,319 --> 00:05:58,409

so much more academic and I salute you

140

00:06:01,669 --> 00:06:00,329

for it well I really appreciate it you

141

00:06:03,919 --> 00:06:01,679

know part of my philosophy is always

142

00:06:05,629 --> 00:06:03,929

that even if some of the information in

143

00:06:07,629 --> 00:06:05,639

my books goes bad you can find out

144

00:06:10,219 --> 00:06:07,639

exactly where I found out about it so

145

00:06:11,480 --> 00:06:10,229

it's less a collection of my thoughts

146

00:06:13,249 --> 00:06:11,490

and just trying to collate everybody

147

00:06:15,199 --> 00:06:13,259

else's thoughts and I think that it's

148

00:06:16,999 --> 00:06:15,209

important to have some degree of

149

00:06:18,559 --> 00:06:17,009

academic standards when you're talking

150

00:06:19,699 --> 00:06:18,569

about this stuff so that you can point

151  
00:06:22,339 --> 00:06:19,709  
to where these things come from

152  
00:06:24,889 --> 00:06:22,349  
right sourcing is such a great way to

153  
00:06:27,169 --> 00:06:24,899  
offload responsibility and it's like it

154  
00:06:29,149 --> 00:06:27,179  
really it really as a host of a show

155  
00:06:30,469 --> 00:06:29,159  
like this when I have to tell people

156  
00:06:32,209 --> 00:06:30,479  
about it you weren't familiar I'm like

157  
00:06:34,249 --> 00:06:32,219  
look I just ask the questions if you

158  
00:06:35,959 --> 00:06:34,259  
want to check it out that's great I'm

159  
00:06:38,600 --> 00:06:35,969  
just a question asker don't hold me

160  
00:06:42,679 --> 00:06:38,610  
accountable for what gets said same kind

161  
00:06:44,719 --> 00:06:42,689  
of thing but hmm to uh quote thieves in

162  
00:06:47,119 --> 00:06:44,729  
the night you start out by saying this

163  
00:06:49,279 --> 00:06:47,129

book marks the first interdisciplinary

164

00:06:51,319 --> 00:06:49,289

attempt to compare paranormal child

165

00:06:54,139 --> 00:06:51,329

abduction from antiquity through the

166

00:06:55,759 --> 00:06:54,149

modern era and maybe we should start by

167

00:06:57,409 --> 00:06:55,769

elaborating on that theme what can you

168

00:06:59,209 --> 00:06:57,419

tell us about the process and the

169

00:07:01,999 --> 00:06:59,219

approach to this one compared to the

170

00:07:04,369 --> 00:07:02,009

others we know a lot of my work is

171

00:07:06,109 --> 00:07:04,379

really trying to look at the

172

00:07:07,669 --> 00:07:06,119

similarities between a lot of this older

173

00:07:09,979 --> 00:07:07,679

folklore and what we would call the

174

00:07:11,299 --> 00:07:09,989

modern contact experience because I

175

00:07:13,219 --> 00:07:11,309

believe that at least in the contact

176  
00:07:14,419 --> 00:07:13,229  
experience less so nowadays with lights

177  
00:07:16,100 --> 00:07:14,429  
in the sky which I think have a

178  
00:07:18,020 --> 00:07:16,110  
multitude of sources but the actual

179  
00:07:19,610 --> 00:07:18,030  
contact experience between humans and

180  
00:07:21,320 --> 00:07:19,620  
otherworldly entities I think has been

181  
00:07:24,710 --> 00:07:21,330  
describing the same continuum of

182  
00:07:25,700 --> 00:07:24,720  
interaction since antiquity but at the

183  
00:07:28,040 --> 00:07:25,710  
same time there were a couple of

184  
00:07:29,450 --> 00:07:28,050  
different things that looking for

185  
00:07:31,760 --> 00:07:29,460  
analogues really trying to make that

186  
00:07:33,920 --> 00:07:31,770  
comparison between older folklore and

187  
00:07:35,390 --> 00:07:33,930  
sort of the modern for lack of a better

188  
00:07:36,740 --> 00:07:35,400

term alien abduction experience but how

189

00:07:39,020 --> 00:07:36,750

that's most of what people tend to have

190

00:07:40,550 --> 00:07:39,030

in this context nowadays there are a

191

00:07:43,340 --> 00:07:40,560

couple things that didn't quite seem to

192

00:07:45,320 --> 00:07:43,350

jive so I wanted to put my money where

193

00:07:47,780 --> 00:07:45,330

my mouth was and see if I could unpack

194

00:07:50,650 --> 00:07:47,790

the similarities between specifically

195

00:07:53,420 --> 00:07:50,660

this older sort of fairy folklore /

196

00:07:56,090 --> 00:07:53,430

spirit folklore around the world and the

197

00:07:57,470 --> 00:07:56,100

modern alien hybrid program some people

198

00:07:58,909 --> 00:07:57,480

have taken some stabs at it in the past

199

00:08:01,340 --> 00:07:58,919

and have done a really good job setting

200

00:08:02,930 --> 00:08:01,350

up some stuff but there's actually as I

201  
00:08:07,190 --> 00:08:02,940  
found unpacking all this there's a

202  
00:08:08,659 --> 00:08:07,200  
greater depth there to exactly how deep

203  
00:08:11,540 --> 00:08:08,669  
and resonant a lot of these parallels

204  
00:08:13,880 --> 00:08:11,550  
are before anybody you know jumps on me

205  
00:08:16,130 --> 00:08:13,890  
about saying that all aliens are fairies

206  
00:08:18,080 --> 00:08:16,140  
are all fairies or aliens I don't think

207  
00:08:20,960 --> 00:08:18,090  
either of those is an applicable label

208  
00:08:22,670 --> 00:08:20,970  
we might be looking sort of at something

209  
00:08:25,880 --> 00:08:22,680  
that's more akin to you know a Gordon

210  
00:08:26,870 --> 00:08:25,890  
white ecosystem of spirit model or we

211  
00:08:29,780 --> 00:08:26,880  
might be looking at something you know

212  
00:08:30,770 --> 00:08:29,790  
entirely alien in that original sense of

213  
00:08:32,060 --> 00:08:30,780

the word something that we can't even

214

00:08:34,100 --> 00:08:32,070

wrap our heads around but what I am

215

00:08:35,959 --> 00:08:34,110

relatively certain of is that a lot of

216

00:08:36,980 --> 00:08:35,969

these contact experiences between us and

217

00:08:40,399 --> 00:08:36,990

the Otherworld have really remained

218

00:08:42,649 --> 00:08:40,409

consistent for millennia right I'm with

219

00:08:44,720 --> 00:08:42,659

you I do think it's that blind man

220

00:08:46,700 --> 00:08:44,730

holding the elephant kind of thing you

221

00:08:49,370 --> 00:08:46,710

get the fairy lore and you're like oh

222

00:08:51,020 --> 00:08:49,380

that's what this is you get the et stuff

223

00:08:53,300 --> 00:08:51,030

and you're like oh no this is the the

224

00:08:55,940 --> 00:08:53,310

box it goes in but they're probably both

225

00:08:58,550 --> 00:08:55,950

just cultural layers that are just

226

00:09:00,500 --> 00:08:58,560

pieces of the puzzle or something that

227

00:09:02,900 --> 00:09:00,510

you like you say is just kind of beyond

228

00:09:04,790 --> 00:09:02,910

our real understanding and these are the

229

00:09:07,060 --> 00:09:04,800

best ways that we've been able to

230

00:09:09,380 --> 00:09:07,070

express it at different periods of time

231

00:09:10,370 --> 00:09:09,390

no yeah it really seems to me like a lot

232

00:09:11,900 --> 00:09:10,380

of this really does you know

233

00:09:13,820 --> 00:09:11,910

recontextualize itself within the

234

00:09:15,290 --> 00:09:13,830

framework of culture I mean again I'm

235

00:09:17,750 --> 00:09:15,300

setting aside the fact I personally

236

00:09:19,730 --> 00:09:17,760

think that the actual phenomena of

237

00:09:21,220 --> 00:09:19,740

unidentified flying objects represents a

238

00:09:23,660 --> 00:09:21,230

constellation of things from

239

00:09:25,280 --> 00:09:23,670

misunderstood natural phenomena to

240

00:09:27,470 --> 00:09:25,290

misidentification to government

241

00:09:30,930 --> 00:09:27,480

black-budget projects to also in some

242

00:09:32,550 --> 00:09:30,940

cases spirit phenomena or sigh phenomena

243

00:09:35,070 --> 00:09:32,560

also in a handful of cases possible

244

00:09:36,330 --> 00:09:35,080

extraterrestrial intervention but it's

245

00:09:37,680 --> 00:09:36,340

interesting to me that we know a lot of

246

00:09:39,090 --> 00:09:37,690

the way that these interactions have

247

00:09:40,530 --> 00:09:39,100

always presented themselves in terms of

248

00:09:42,480 --> 00:09:40,540

the one-on-one human to entity

249

00:09:44,310 --> 00:09:42,490

interpretation has always been really

250

00:09:46,200 --> 00:09:44,320

defined by the culture and the times

251  
00:09:50,430 --> 00:09:46,210  
that that ad that that interaction takes

252  
00:09:52,500 --> 00:09:50,440  
place mm-hmm and what about the the

253  
00:09:54,150 --> 00:09:52,510  
topic itself of child abduction by

254  
00:09:56,070 --> 00:09:54,160  
paranormal entities let's dive into that

255  
00:09:59,250 --> 00:09:56,080  
because you refer to the book as a brief

256  
00:10:01,140 --> 00:09:59,260  
history of that topic where does that

257  
00:10:03,960 --> 00:10:01,150  
trend start what are some of the

258  
00:10:06,150 --> 00:10:03,970  
earliest points in that history well it

259  
00:10:09,510 --> 00:10:06,160  
could be argued relatively easy that

260  
00:10:11,280 --> 00:10:09,520  
Australian Aboriginal lore was probably

261  
00:10:12,750 --> 00:10:11,290  
one of the earliest places where it did

262  
00:10:15,090 --> 00:10:12,760  
start given that it's the oldest you

263  
00:10:16,440 --> 00:10:15,100

know civilization on earth they have a

264

00:10:18,510 --> 00:10:16,450

tradition of these beings called the

265

00:10:19,680 --> 00:10:18,520

Chimera quite a say it's probably a

266

00:10:22,470 --> 00:10:19,690

horrible pronunciation but that's my

267

00:10:24,900 --> 00:10:22,480

best that in certain contexts not only

268

00:10:27,090 --> 00:10:24,910

children but also sometimes unborn

269

00:10:28,830 --> 00:10:27,100

children but you know being sort of

270

00:10:31,140 --> 00:10:28,840

mired in the West if you just look at

271

00:10:34,650 --> 00:10:31,150

the West you'll find a lot of

272

00:10:37,770 --> 00:10:34,660

antecedents particularly in the form of

273

00:10:40,530 --> 00:10:37,780

Lilith who is an entity that

274

00:10:42,990 --> 00:10:40,540

surprisingly enough a lot of subsequent

275

00:10:45,560 --> 00:10:43,000

child abduction folklore can trace its

276

00:10:48,330 --> 00:10:45,570

roots back to Lilith possibly a

277

00:10:51,030 --> 00:10:48,340

derivations of a Sumerian god goddess

278

00:10:53,520 --> 00:10:51,040

lamashtu bird footed and lion headed who

279

00:10:55,290 --> 00:10:53,530

was fond of stealing children and would

280

00:10:56,880 --> 00:10:55,300

take them and kill them through nursing

281

00:11:00,660 --> 00:10:56,890

this goes back all the way to about 800

282

00:11:04,530 --> 00:11:00,670

BC and you'll find that motif of this

283

00:11:09,270 --> 00:11:04,540

lamashtu deity somehow in some former

284

00:11:11,610 --> 00:11:09,280

fashion was appropriated by this Judaic

285

00:11:13,740 --> 00:11:11,620

writers and was sometime around I

286

00:11:16,350 --> 00:11:13,750

believe the 9th century presented as

287

00:11:18,770 --> 00:11:16,360

Adam's first wife before Eve also made

288

00:11:21,510 --> 00:11:18,780

it the dirt who in some form or fashion

289

00:11:24,660 --> 00:11:21,520

debase herself so certain traditions

290

00:11:26,610 --> 00:11:24,670

hold that she refused to straddle Adam

291

00:11:27,780 --> 00:11:26,620

during intercourse she wanted to

292

00:11:29,790 --> 00:11:27,790

straddle Adam during intercourse rather

293

00:11:31,680 --> 00:11:29,800

than laying underneath him and this was

294

00:11:33,420 --> 00:11:31,690

a great sin for which she was banished

295

00:11:36,000 --> 00:11:33,430

and from then on she produced this

296

00:11:37,740 --> 00:11:36,010

progeny of demons which also sort of

297

00:11:39,450 --> 00:11:37,750

shared that child-abduction proclivity

298

00:11:40,800 --> 00:11:39,460

it's interesting I find it really

299

00:11:42,750 --> 00:11:40,810

interesting that in some iso and ik

300

00:11:44,370 --> 00:11:42,760

traditions lilith was actually the one

301  
00:11:44,730 --> 00:11:44,380  
to spawn the fairies and that's why the

302  
00:11:46,769 --> 00:11:44,740  
fair

303  
00:11:48,990 --> 00:11:46,779  
he's always had a real affinity for

304  
00:11:50,040 --> 00:11:49,000  
taking children as well but a lot of it

305  
00:11:52,230 --> 00:11:50,050  
starts with Lilith

306  
00:11:56,340 --> 00:11:52,240  
you know Moloch is another Canaanite

307  
00:11:58,079 --> 00:11:56,350  
deity who has some other attributes of

308  
00:12:00,120 --> 00:11:58,089  
child abduction but it seems like a lot

309  
00:12:02,760 --> 00:12:00,130  
of this really stems back to Lilith at

310  
00:12:04,199 --> 00:12:02,770  
least in the West Moloch is not as

311  
00:12:06,300 --> 00:12:04,209  
popular in the popular consciousness

312  
00:12:08,370 --> 00:12:06,310  
they in the underground it might be a

313  
00:12:09,570 --> 00:12:08,380

little bit different certainly yeah but

314

00:12:12,600 --> 00:12:09,580

yeah so those are really the two

315

00:12:15,990 --> 00:12:12,610

progenitors of this sort of motif as we

316

00:12:19,410 --> 00:12:16,000

know it in western culture right on yeah

317

00:12:22,290 --> 00:12:19,420

you're going deep to talk about the

318

00:12:23,820 --> 00:12:22,300

synergy between fairies and aliens one

319

00:12:26,160 --> 00:12:23,830

of the things I like most about your

320

00:12:28,079 --> 00:12:26,170

work it is talked about a little more

321

00:12:30,420 --> 00:12:28,089

these days but you're pretty consistent

322

00:12:33,120 --> 00:12:30,430

with that theme and I absolutely think

323

00:12:35,130 --> 00:12:33,130

both themes do have the same shape to

324

00:12:36,240 --> 00:12:35,140

them to read from the book and give

325

00:12:39,480 --> 00:12:36,250

people an example of what I'm talking

326  
00:12:41,280 --> 00:12:39,490  
about you write in one account two boys

327  
00:12:43,710 --> 00:12:41,290  
on a hill we're enjoying a summer day

328  
00:12:45,780 --> 00:12:43,720  
when a sensation of peace settled over

329  
00:12:48,480 --> 00:12:45,790  
them hearing a strange voice the boys

330  
00:12:49,530 --> 00:12:48,490  
sat up and saw a pair of odd men and

331  
00:12:51,540 --> 00:12:49,540  
shimmering clothes

332  
00:12:53,579 --> 00:12:51,550  
conversing in a strange language and

333  
00:12:55,829 --> 00:12:53,589  
accompanied by a bright light they

334  
00:12:57,750 --> 00:12:55,839  
neared switching to English to tell the

335  
00:13:00,240 --> 00:12:57,760  
boys they came from far away and knew

336  
00:13:02,639 --> 00:13:00,250  
the future they urged the lads to sleep

337  
00:13:04,829 --> 00:13:02,649  
after awaking and walking home the boys

338  
00:13:07,290 --> 00:13:04,839

realized they had been missing for 24

339

00:13:09,540 --> 00:13:07,300

hours anyone would be forgiven for

340

00:13:11,699 --> 00:13:09,550

assuming this is a tale of the fairies

341

00:13:14,670 --> 00:13:11,709

in reality this story comes from the

342

00:13:17,490 --> 00:13:14,680

1940s and has cited as evidence of UFOs

343

00:13:19,800 --> 00:13:17,500

rather than faith folk contact it all

344

00:13:22,110 --> 00:13:19,810

depends on the prism which we observed

345

00:13:25,110 --> 00:13:22,120

the phenomenon and I think that is just

346

00:13:28,620 --> 00:13:25,120

such a great example and so many stories

347

00:13:30,750 --> 00:13:28,630

have elements of both but I guess if you

348

00:13:32,160 --> 00:13:30,760

were to expand on the depth of those

349

00:13:33,290 --> 00:13:32,170

similarities a bit more what would you

350

00:13:36,110 --> 00:13:33,300

say

351

00:13:37,670 --> 00:13:36,120

well you know I certainly feel like that

352

00:13:39,530 --> 00:13:37,680

particular case was collected by Ginny

353

00:13:40,850 --> 00:13:39,540

Randall's great ufologists who's

354

00:13:43,940 --> 00:13:40,860

starting to make the rounds again but I

355

00:13:45,410 --> 00:13:43,950

feel like it needs to be said that a lot

356

00:13:47,830 --> 00:13:45,420

of these stories a lot of these

357

00:13:51,590 --> 00:13:47,840

interactions is eyewitness testimony if

358

00:13:53,450 --> 00:13:51,600

you take it on face value removed from

359

00:13:56,030 --> 00:13:53,460

the context in which it appears either

360

00:13:57,500 --> 00:13:56,040

you know an antiquated book studying

361

00:14:00,830 --> 00:13:57,510

folklore of the British Isles or a

362

00:14:02,540 --> 00:14:00,840

modern book on you follow gee you do see

363

00:14:03,770 --> 00:14:02,550

these similarities so in addition to

364

00:14:06,530 --> 00:14:03,780

obviously the main thing we're talking

365

00:14:08,420 --> 00:14:06,540

about today abduction of children you

366

00:14:10,760 --> 00:14:08,430

have the motif of missing time which is

367

00:14:12,970 --> 00:14:10,770

present both in visitors to fairyland

368

00:14:15,020 --> 00:14:12,980

and in the UFO experience UFO

369

00:14:16,100 --> 00:14:15,030

experiences or rather alien abduction

370

00:14:19,190 --> 00:14:16,110

experiencers to be a little bit more

371

00:14:20,780 --> 00:14:19,200

clear we'll often notice that vast

372

00:14:22,850 --> 00:14:20,790

amounts of time had passed when they

373

00:14:24,110 --> 00:14:22,860

only felt that it was only a few minutes

374

00:14:26,330 --> 00:14:24,120

or only a few hours they'll actually

375

00:14:28,670 --> 00:14:26,340

find a giant chunk of time well visitors

376

00:14:30,920 --> 00:14:28,680

to fairyland might return home and find

377

00:14:32,960 --> 00:14:30,930

out that years had passed you know a lot

378

00:14:34,910 --> 00:14:32,970

of times you will see this light

379

00:14:37,040 --> 00:14:34,920

phenomena associated with both phenomena

380

00:14:39,170 --> 00:14:37,050

there are certain sects who think that

381

00:14:40,520 --> 00:14:39,180

there are certain sectors of ufology I

382

00:14:42,320 --> 00:14:40,530

should probably say who think that there

383

00:14:43,880 --> 00:14:42,330

are underground alien bases well that

384

00:14:47,480 --> 00:14:43,890

was where fairly and traditionally was

385

00:14:49,430 --> 00:14:47,490

you see these into these carrying wands

386

00:14:51,680 --> 00:14:49,440

and a lot of similar cases they both can

387

00:14:53,420 --> 00:14:51,690

paralyze their witnesses you might be

388

00:14:55,220 --> 00:14:53,430

drawn out to a lonely location right

389

00:14:57,590 --> 00:14:55,230

before your abduction well in fairy lore

390

00:14:59,690 --> 00:14:57,600

that was called being Pixie lid you know

391

00:15:01,610 --> 00:14:59,700

yesterday's fairy rings are today's crop

392

00:15:03,410 --> 00:15:01,620

circles in some sense even though we

393

00:15:04,790 --> 00:15:03,420

could you know go off on a tangent about

394

00:15:06,380 --> 00:15:04,800

how many crop circles are man-made how

395

00:15:08,270 --> 00:15:06,390

many art MO typically it's still there

396

00:15:10,610 --> 00:15:08,280

fairies would pinch and prod and poke

397

00:15:12,590 --> 00:15:10,620

their victims while aliens performed

398

00:15:13,790 --> 00:15:12,600

surgery fairies were even involved in

399

00:15:15,740 --> 00:15:13,800

livestock mutilation which is something

400

00:15:16,880 --> 00:15:15,750

that we don't really consider but a lot

401  
00:15:18,230 --> 00:15:16,890  
of these similarities have been pointed

402  
00:15:20,690 --> 00:15:18,240  
out at nauseam by some really great

403  
00:15:22,430 --> 00:15:20,700  
thinkers like Jacques boule like Kevin

404  
00:15:23,840 --> 00:15:22,440  
Aspin all like crits all BEC but there

405  
00:15:24,890 --> 00:15:23,850  
are some other things that haven't

406  
00:15:27,020 --> 00:15:24,900  
gotten so much attention like the

407  
00:15:28,670 --> 00:15:27,030  
propensity of fairy lore to talk about

408  
00:15:30,620 --> 00:15:28,680  
these small entities supervised by a

409  
00:15:32,690 --> 00:15:30,630  
taller fairy queen well you see that in

410  
00:15:34,010 --> 00:15:32,700  
the alien abduction war as well where

411  
00:15:35,870 --> 00:15:34,020  
you have these shorter greys in this

412  
00:15:37,340 --> 00:15:35,880  
taller worker grave being supervisory

413  
00:15:40,490 --> 00:15:37,350

you know it's interesting in addition to

414

00:15:41,510 --> 00:15:40,500

the alien hybridization program which is

415

00:15:43,580 --> 00:15:41,520

something that I really wanted to try to

416

00:15:44,840 --> 00:15:43,590

reconcile with fairy lore the other

417

00:15:46,460 --> 00:15:44,850

thing that really was always stuck with

418

00:15:47,090 --> 00:15:46,470

me that I couldn't explain was you know

419

00:15:49,250 --> 00:15:47,100

was there

420

00:15:51,230 --> 00:15:49,260

decendent for alien implants in the fairy

421

00:15:52,370 --> 00:15:51,240

lore I looked and looked and looked and

422

00:15:53,870 --> 00:15:52,380

I really couldn't find anything until

423

00:15:56,240 --> 00:15:53,880

one day I happened upon the phenomena of

424

00:15:58,430 --> 00:15:56,250

the fairy blast which is sort of the

425

00:16:00,290 --> 00:15:58,440

same shared German etymology between

426

00:16:01,880 --> 00:16:00,300

blasts blustery and blister they're all

427

00:16:03,740 --> 00:16:01,890

the sort of shared idea which is this

428

00:16:06,320 --> 00:16:03,750

idea that the fairies who often traveled

429

00:16:08,870 --> 00:16:06,330

on the wind or in storms might hit you

430

00:16:10,550 --> 00:16:08,880

with a blast of wind because you have

431

00:16:12,170 --> 00:16:10,560

sort of offended them in some sense and

432

00:16:14,960 --> 00:16:12,180

you would develop a boil or a blister

433

00:16:16,780 --> 00:16:14,970

and if you look at the tales of what

434

00:16:20,470 --> 00:16:16,790

we're inside these you'd often find

435

00:16:24,590 --> 00:16:20,480

anything ranging from bits of stone -

436

00:16:26,780 --> 00:16:24,600

sometimes bits of bone or ceramics or

437

00:16:28,280 --> 00:16:26,790

any number of foreign objects to me

438

00:16:29,690 --> 00:16:28,290

that's a pretty clear parallel to the

439

00:16:30,890 --> 00:16:29,700

implant phenomena but I was really

440

00:16:33,230 --> 00:16:30,900

shocked to find out that there's no

441

00:16:36,020 --> 00:16:33,240

shortage of stories detailing string

442

00:16:38,900 --> 00:16:36,030

coming out of these fairy blast blisters

443

00:16:41,060 --> 00:16:38,910

which you can see a sort of comparison

444

00:16:43,670 --> 00:16:41,070

with this modern phenomena of Morgellons

445

00:16:44,480 --> 00:16:43,680

disease which you know it's debatable as

446

00:16:46,580 --> 00:16:44,490

to whether or not it's an actual

447

00:16:47,690 --> 00:16:46,590

condition but nonetheless the ecological

448

00:16:50,300 --> 00:16:47,700

community has seized upon it as a

449

00:16:52,010 --> 00:16:50,310

possible side effect of alien abduction

450

00:16:53,540 --> 00:16:52,020

that seems to be an exact description of

451  
00:16:55,160 --> 00:16:53,550  
the same phenomena that's the sort of

452  
00:16:57,860 --> 00:16:55,170  
pustule with some string poking out of

453  
00:17:00,230 --> 00:16:57,870  
it so the similarities really run deep I

454  
00:17:02,720 --> 00:17:00,240  
was sort of would tiptoe around this

455  
00:17:05,660 --> 00:17:02,730  
earlier in my earlier books but I'm of

456  
00:17:08,360 --> 00:17:05,670  
the idea now that pretty much anything

457  
00:17:11,510 --> 00:17:08,370  
that you find in alien abduction lore

458  
00:17:13,670 --> 00:17:11,520  
will be mirrored in fairy abduction lore

459  
00:17:16,370 --> 00:17:13,680  
and vice-versa I really do think that

460  
00:17:18,140 --> 00:17:16,380  
it's it looks and smells too much like a

461  
00:17:19,640 --> 00:17:18,150  
duck you know it walks like an onion wax

462  
00:17:20,840 --> 00:17:19,650  
like a duck it's probably a duck so I

463  
00:17:22,580 --> 00:17:20,850

think that they're describing the same

464

00:17:26,240 --> 00:17:22,590

thing again I don't think either of them

465

00:17:28,580 --> 00:17:26,250

have it right I don't think that little

466

00:17:29,930 --> 00:17:28,590

people is the answer I don't think that

467

00:17:31,190 --> 00:17:29,940

extraterrestrials is the answer but I do

468

00:17:33,500 --> 00:17:31,200

think they're both describing something

469

00:17:36,770 --> 00:17:33,510

that is the same thing and has an

470

00:17:39,530 --> 00:17:36,780

objective reality to it mmm I agree with

471

00:17:43,250 --> 00:17:39,540

you man it's like small humanoids with a

472

00:17:45,500 --> 00:17:43,260

green grey color orbs teleportation

473

00:17:48,170 --> 00:17:45,510

missing time the whole breeding genetics

474

00:17:49,910 --> 00:17:48,180

thing I mean you're right it's very

475

00:17:53,780 --> 00:17:49,920

similar and I was even thinking about

476

00:17:56,510 --> 00:17:53,790

the idea of wands and the motif of

477

00:17:58,490 --> 00:17:56,520

aliens having long thin fingers with a

478

00:18:00,780 --> 00:17:58,500

glowing tip I mean maybe that's just in

479

00:18:03,360 --> 00:18:00,790

Spielberg's et but I feel like

480

00:18:05,670 --> 00:18:03,370

seen that depicted elsewhere and you

481

00:18:08,160 --> 00:18:05,680

could almost mistake that for a little

482

00:18:10,800 --> 00:18:08,170

creature holding a long wand with a

483

00:18:13,320 --> 00:18:10,810

glowing tip I mean so many things can be

484

00:18:15,060 --> 00:18:13,330

considered overlays there well you know

485

00:18:16,410 --> 00:18:15,070

there's actually no shortage of entity

486

00:18:18,360 --> 00:18:16,420

Encounters Close Encounters of the Third

487

00:18:20,310 --> 00:18:18,370

Kind where people describe a literal

488

00:18:22,110 --> 00:18:20,320

wand being held by an ET and oftentimes

489

00:18:23,400 --> 00:18:22,120

they'll point it out a person and this

490

00:18:27,780 --> 00:18:23,410

will paralyze them well you know if

491

00:18:30,540 --> 00:18:27,790

someone was paralyzed in Ireland in 16

492

00:18:32,760 --> 00:18:30,550

1750 they'd say oh well you were hit by

493

00:18:34,290 --> 00:18:32,770

elf shot or fairy shot or you were

494

00:18:36,380 --> 00:18:34,300

touched by the elf stroke which is this

495

00:18:39,330 --> 00:18:36,390

idea that you would be incapacitated and

496

00:18:40,950 --> 00:18:39,340

your actual if not physically you'd be

497

00:18:44,250 --> 00:18:40,960

taken away your spirit would be taken

498

00:18:48,180 --> 00:18:44,260

away to fairyland mmm and so what about

499

00:18:49,410 --> 00:18:48,190

the fairies motivations for taking

500

00:18:52,020 --> 00:18:49,420

children I mean are there enough

501  
00:18:53,790 --> 00:18:52,030  
commonalities to start to understand

502  
00:18:56,300 --> 00:18:53,800  
what drives this behavior something

503  
00:18:58,260 --> 00:18:56,310  
beyond just creating mischief

504  
00:19:00,090 --> 00:18:58,270  
well fairies would take a lot of

505  
00:19:03,510 --> 00:19:00,100  
individuals they were often fond of

506  
00:19:06,650 --> 00:19:03,520  
taking musicians as well and adult women

507  
00:19:09,150 --> 00:19:06,660  
but they loved to take children and

508  
00:19:10,470 --> 00:19:09,160  
there have been various reasons ascribed

509  
00:19:12,060 --> 00:19:10,480  
to wife areas would want to take

510  
00:19:13,860 --> 00:19:12,070  
children some of them a bit more

511  
00:19:15,660 --> 00:19:13,870  
salacious like possibly taking their

512  
00:19:18,210 --> 00:19:15,670  
blood find that rarely but it does come

513  
00:19:20,940 --> 00:19:18,220

up every now and then sometimes you will

514

00:19:22,530 --> 00:19:20,950

find that they are taken to be bond

515

00:19:24,150 --> 00:19:22,540

slaves especially in the case of

516

00:19:25,920 --> 00:19:24,160

musicians they're taken away to fail and

517

00:19:27,770 --> 00:19:25,930

to play for a fairy wedding or a fairy

518

00:19:30,330 --> 00:19:27,780

party or something along those lines but

519

00:19:31,740 --> 00:19:30,340

the most common thing that you find time

520

00:19:34,110 --> 00:19:31,750

again is that they are taken for a

521

00:19:34,920 --> 00:19:34,120

breeding stock specifically because the

522

00:19:38,550 --> 00:19:34,930

race of fairies

523

00:19:40,110 --> 00:19:38,560

is their stock has sort of dwindled they

524

00:19:42,840 --> 00:19:40,120

are a sickly race that needs this

525

00:19:45,690 --> 00:19:42,850

injection of new blood from outside of

526

00:19:48,450 --> 00:19:45,700

their own inbred community to revitalize

527

00:19:50,880 --> 00:19:48,460

the race which obviously again sounds

528

00:19:52,860 --> 00:19:50,890

just like a lot of these modern alien

529

00:19:54,750 --> 00:19:52,870

abduction tales in terms of the reasons

530

00:19:56,130 --> 00:19:54,760

that these alien entities will tell

531

00:19:57,690 --> 00:19:56,140

people why they're being taken why their

532

00:19:59,690 --> 00:19:57,700

sperm and OVA are being taken or even

533

00:20:02,250 --> 00:19:59,700

sometimes you know fully formed fetus

534

00:20:04,410 --> 00:20:02,260

but it also sort of serves a dual role

535

00:20:05,970 --> 00:20:04,420

so part and parcel of this another

536

00:20:09,680 --> 00:20:05,980

reason behind me wanting to write this

537

00:20:11,850 --> 00:20:09,690

book was because there isn't a great

538

00:20:13,710 --> 00:20:11,860

english-language reference book for the

539

00:20:14,580 --> 00:20:13,720

changeling phenomena there is one out of

540

00:20:16,919 --> 00:20:14,590

print book

541

00:20:19,019 --> 00:20:16,929

called der Vekselberg but it's only in

542

00:20:20,100 --> 00:20:19,029

German and it's extremely hard to find I

543

00:20:21,240 --> 00:20:20,110

think they're literally like you could

544

00:20:23,279 --> 00:20:21,250

probably count on two hands how many

545

00:20:25,380 --> 00:20:23,289

copies there are so I sort of wanted to

546

00:20:27,180 --> 00:20:25,390

compile as much of this information as I

547

00:20:29,010 --> 00:20:27,190

could in one spot and the concept of The

548

00:20:31,019 --> 00:20:29,020

Changeling is that the fairies would

549

00:20:34,049 --> 00:20:31,029

come along and take your child typically

550

00:20:35,610 --> 00:20:34,059

unbaptized and they would take your

551  
00:20:37,490 --> 00:20:35,620  
child away and leave something in its

552  
00:20:40,620 --> 00:20:37,500  
place now what was this something well

553  
00:20:42,750 --> 00:20:40,630  
least common would be like a dead child

554  
00:20:44,430 --> 00:20:42,760  
a little bit more common was the

555  
00:20:46,529 --> 00:20:44,440  
phenomenon of what we call stalks and

556  
00:20:49,169 --> 00:20:46,539  
fetches which are a simulacrum of a

557  
00:20:50,789 --> 00:20:49,179  
human being typically a log or a stump

558  
00:20:53,310 --> 00:20:50,799  
cloaked and glamour to appear like a

559  
00:20:54,779 --> 00:20:53,320  
human child but a little bit more common

560  
00:20:56,460 --> 00:20:54,789  
than that was that actually take a

561  
00:20:59,340 --> 00:20:56,470  
healthy human baby and leave behind a

562  
00:21:01,380 --> 00:20:59,350  
sick fairy baby but most commonly you

563  
00:21:03,090 --> 00:21:01,390

would find that they would take a

564

00:21:06,180 --> 00:21:03,100

healthy human baby and leave behind an

565

00:21:07,860 --> 00:21:06,190

older fairy man and I say older fairy

566

00:21:09,299 --> 00:21:07,870

man because typically it was boys who

567

00:21:11,899 --> 00:21:09,309

were taken which suggests that there

568

00:21:14,370 --> 00:21:11,909

might be some folkloric sexism going on

569

00:21:16,590 --> 00:21:14,380

but in both the latter two cases the

570

00:21:19,260 --> 00:21:16,600

replacement of a human child with a

571

00:21:21,269 --> 00:21:19,270

fairy baby or a human child with an

572

00:21:23,639 --> 00:21:21,279

elderly fairy there's sort of a

573

00:21:25,500 --> 00:21:23,649

dualistic reason behind this abduction

574

00:21:27,840 --> 00:21:25,510

going on so not only do they get to take

575

00:21:29,730 --> 00:21:27,850

the human child to fairyland to sort of

576

00:21:32,669 --> 00:21:29,740

help their race become a little bit more

577

00:21:35,100 --> 00:21:32,679

robust but on the other end of that is

578

00:21:36,990 --> 00:21:35,110

this reciprocity of the fairy child in

579

00:21:39,080 --> 00:21:37,000

the case of fairy children a fairy child

580

00:21:41,820 --> 00:21:39,090

actually getting to have human milk

581

00:21:44,010 --> 00:21:41,830

fairies historically were known to eat

582

00:21:46,200 --> 00:21:44,020

detritus leave sticks and twigs just

583

00:21:47,909 --> 00:21:46,210

junk empty trash and be debris that was

584

00:21:49,919 --> 00:21:47,919

cloaked with glamour to appear appealing

585

00:21:52,049 --> 00:21:49,929

well using this sort of same logic it

586

00:21:53,820 --> 00:21:52,059

was long-held that fairy milk itself was

587

00:21:55,440 --> 00:21:53,830

a sham as well so the only milk that

588

00:21:57,779 --> 00:21:55,450

could actually sustain a fairy baby was

589

00:21:59,250 --> 00:21:57,789

human milk so that's the case when a

590

00:22:00,750 --> 00:21:59,260

fairy baby was left behind as a

591

00:22:03,210 --> 00:22:00,760

changeling when a water fairy man was

592

00:22:04,919 --> 00:22:03,220

looked behind as a changeling then it

593

00:22:06,600 --> 00:22:04,929

was sort of a hospice arrangement almost

594

00:22:08,519 --> 00:22:06,610

for this you know elderly fairy to live

595

00:22:10,440 --> 00:22:08,529

out its last days amongst its human

596

00:22:13,740 --> 00:22:10,450

foster parents so there's sort of a

597

00:22:15,450 --> 00:22:13,750

spectrum of motivations behind this at

598

00:22:17,789 --> 00:22:15,460

least in the British Isles now of course

599

00:22:19,080 --> 00:22:17,799

fairy lore itself has a lot of

600

00:22:20,760 --> 00:22:19,090

similarities to a lot of different

601  
00:22:23,100 --> 00:22:20,770  
cultures around the world specifically

602  
00:22:25,350 --> 00:22:23,110  
this idea of shorter entities that like

603  
00:22:28,230 --> 00:22:25,360  
to take children but there's also some

604  
00:22:30,030 --> 00:22:28,240  
explicit parallels to changelings in

605  
00:22:31,470 --> 00:22:30,040  
parts of the world specifically thinking

606  
00:22:34,680 --> 00:22:31,480  
of the jhen tradition of the Middle East

607  
00:22:36,450 --> 00:22:34,690  
and also amongst the Yoruba peoples of

608  
00:22:38,310 --> 00:22:36,460  
Africa they have a phenomena known as a

609  
00:22:40,710 --> 00:22:38,320  
Baku which sounds very very much like

610  
00:22:44,000 --> 00:22:40,720  
The Changeling myth itself mm-hmm and

611  
00:22:46,890 --> 00:22:44,010  
you are right the mechanics of

612  
00:22:49,320 --> 00:22:46,900  
Changeling encounters that is something

613  
00:22:51,210 --> 00:22:49,330

I really did not know much about I just

614

00:22:52,740 --> 00:22:51,220

kind of knew the general shape that

615

00:22:55,650 --> 00:22:52,750

sometimes there was some kind of

616

00:22:58,590 --> 00:22:55,660

replacement but yeah you really go deep

617

00:23:00,990 --> 00:22:58,600

into all of it and kind of like in a

618

00:23:03,360 --> 00:23:01,000

Trojan feast I really thought that was

619

00:23:07,380 --> 00:23:03,370

interesting that sometimes there would

620

00:23:09,090 --> 00:23:07,390

be enchanted piles of sticks or dirt or

621

00:23:11,910 --> 00:23:09,100

logs you know just like you mentioned

622

00:23:13,380 --> 00:23:11,920

like people would be mystified to think

623

00:23:15,960 --> 00:23:13,390

that was a child or it would somehow

624

00:23:17,490 --> 00:23:15,970

work as a viable replacement in the

625

00:23:20,010 --> 00:23:17,500

trick in a Trojan piece you talk about

626

00:23:22,110 --> 00:23:20,020

that a lot with food as well that once

627

00:23:24,870 --> 00:23:22,120

the spell wore off they realized it was

628

00:23:26,570 --> 00:23:24,880

just mud and worms and [h\_\_h] I just think

629

00:23:28,620 --> 00:23:26,580

that's a really interesting parallel

630

00:23:30,330 --> 00:23:28,630

yeah it is really interesting I think in

631

00:23:31,560 --> 00:23:30,340

the Welsh tradition that wells changing

632

00:23:34,590 --> 00:23:31,570

the polenta newid is what it was called

633

00:23:36,450 --> 00:23:34,600

would actually appear at first to be a

634

00:23:38,580 --> 00:23:36,460

healthy baby and over time would get

635

00:23:40,620 --> 00:23:38,590

more and more hideous and sort of reveal

636

00:23:42,090 --> 00:23:40,630

its true form and eventually whatever

637

00:23:43,980 --> 00:23:42,100

these changelings were they would

638

00:23:47,130 --> 00:23:43,990

typically be described as having a

639

00:23:48,630 --> 00:23:47,140

wizened face and tiny arms and would eat

640

00:23:50,640 --> 00:23:48,640

and eat and eat but never put on any

641

00:23:52,530 --> 00:23:50,650

weight all they would do is cry they'd

642

00:23:55,410 --> 00:23:52,540

be unhappy sometimes they would have

643

00:23:57,390 --> 00:23:55,420

large heads and large eyes and sparse

644

00:23:58,890 --> 00:23:57,400

hair sometimes they would have fangs or

645

00:24:01,380 --> 00:23:58,900

beards just something that infants

646

00:24:03,450 --> 00:24:01,390

definitely shouldn't have have and of

647

00:24:05,070 --> 00:24:03,460

course you have to be clear I think that

648

00:24:06,990 --> 00:24:05,080

a healthy amount of realism and

649

00:24:08,669 --> 00:24:07,000

skepticism sort of rears its head at

650

00:24:11,669 --> 00:24:08,679

this juncture because just as I feel

651  
00:24:14,130 --> 00:24:11,679  
like the unexplained aerial phenomena

652  
00:24:16,110 --> 00:24:14,140  
has a multitude of answers I think that

653  
00:24:17,520 --> 00:24:16,120  
changeling phenomena itself has a

654  
00:24:18,890 --> 00:24:17,530  
multitude of answers as well and I think

655  
00:24:22,169 --> 00:24:18,900  
that there might be some genuine

656  
00:24:24,240 --> 00:24:22,179  
supernatural phenomena at play but it's

657  
00:24:25,950 --> 00:24:24,250  
obvious that a giant portion of these

658  
00:24:27,600 --> 00:24:25,960  
are tragically enough describing

659  
00:24:29,070 --> 00:24:27,610  
children who had disabilities I think

660  
00:24:30,570 --> 00:24:29,080  
that's pretty unambiguous if you look at

661  
00:24:32,520 --> 00:24:30,580  
sort of the historical accounts of a lot

662  
00:24:34,410 --> 00:24:32,530  
of these children - as if the subject

663  
00:24:35,820 --> 00:24:34,420

matter wasn't dark enough then you take

664

00:24:38,340 --> 00:24:35,830

this left-hand turn into this

665

00:24:39,840 --> 00:24:38,350

justification of infanticide that you

666

00:24:41,480 --> 00:24:39,850

find in a lot of these cultures where

667

00:24:43,400 --> 00:24:41,490

resources were scarce

668

00:24:45,770 --> 00:24:43,410

yes that was gonna be the next thing I

669

00:24:47,420 --> 00:24:45,780

brought up really is the idea that we

670

00:24:50,120 --> 00:24:47,430

could be dealing with undiagnosed

671

00:24:52,120 --> 00:24:50,130

medical conditions like MS or even

672

00:24:54,230 --> 00:24:52,130

autism where a child's development

673

00:24:56,480 --> 00:24:54,240

changes and then the parents say well

674

00:24:57,860 --> 00:24:56,490

that's it the fairies took my kid and

675

00:25:00,890 --> 00:24:57,870

replaced it with this half broken

676

00:25:02,840 --> 00:25:00,900

duplicate and that sounds so messed up

677

00:25:05,260 --> 00:25:02,850

but it does have to be considered as an

678

00:25:07,820 --> 00:25:05,270

answer for at least some of the stories

679

00:25:08,960 --> 00:25:07,830

right yeah as you know I dedicate a

680

00:25:10,400 --> 00:25:08,970

chapter in the book to just sort of

681

00:25:11,360 --> 00:25:10,410

looking at what were the best candidates

682

00:25:13,070 --> 00:25:11,370

for this and there are some that are

683

00:25:16,520 --> 00:25:13,080

really really compelling and there's no

684

00:25:19,130 --> 00:25:16,530

shortage of possible suggested reasons

685

00:25:21,020 --> 00:25:19,140

or suggested birth defects that might

686

00:25:22,520 --> 00:25:21,030

have caused some of these stories of

687

00:25:24,260 --> 00:25:22,530

changelings obviously anything that's

688

00:25:26,090 --> 00:25:24,270

onset after birth where you know it

689

00:25:29,170 --> 00:25:26,100

appears to be a normally functioning

690

00:25:31,190 --> 00:25:29,180

child that sort of regresses is suspect

691

00:25:33,620 --> 00:25:31,200

you know but you look at stuff like

692

00:25:36,650 --> 00:25:33,630

people have proposed metabolic syndromes

693

00:25:38,900 --> 00:25:36,660

Down syndrome rickets mesenteric disease

694

00:25:39,820 --> 00:25:38,910

hunter syndrome hurler syndrome homeless

695

00:25:42,050 --> 00:25:39,830

cystinuria

696

00:25:43,520 --> 00:25:42,060

autism is a big candidate these days

697

00:25:45,080 --> 00:25:43,530

especially regressive autism where a

698

00:25:46,370 --> 00:25:45,090

child appears to be developing naturally

699

00:25:48,020 --> 00:25:46,380

and then all of a sudden has sort of

700

00:25:50,180 --> 00:25:48,030

these progressive setbacks people say

701  
00:25:51,980 --> 00:25:50,190  
that some of the sing-songy rhymes that

702  
00:25:53,630 --> 00:25:51,990  
changelings would sometimes say might be

703  
00:25:56,060 --> 00:25:53,640  
you know a symptom of the playful speech

704  
00:25:58,070 --> 00:25:56,070  
that some people on the spectrum tend to

705  
00:26:00,110 --> 00:25:58,080  
engage with there miss reading of social

706  
00:26:01,790 --> 00:26:00,120  
cues both changelings and some people on

707  
00:26:03,140 --> 00:26:01,800  
the autistic spectrum has some

708  
00:26:05,630 --> 00:26:03,150  
difficulty with that as well

709  
00:26:07,150 --> 00:26:05,640  
so I think that's compelling honestly

710  
00:26:10,340 --> 00:26:07,160  
some of the most compelling ones

711  
00:26:11,810 --> 00:26:10,350  
spinabifida cerebral palsy progeria come

712  
00:26:14,360 --> 00:26:11,820  
to mind progeria is one that I think is

713  
00:26:16,130 --> 00:26:14,370

a great fit for the changeling phenomena

714

00:26:17,630 --> 00:26:16,140

it's a great fit in terms of symptoms

715

00:26:19,070 --> 00:26:17,640

it's not a great fit in terms of how

716

00:26:21,920 --> 00:26:19,080

prevalent it is I mean they're only like

717

00:26:23,570 --> 00:26:21,930

a hundred people worldwide at any given

718

00:26:25,820 --> 00:26:23,580

time who suffer from it but it's a

719

00:26:27,290 --> 00:26:25,830

disorder where people afflicted remains

720

00:26:29,300 --> 00:26:27,300

short for their entire lives with a

721

00:26:30,680 --> 00:26:29,310

pretty cold and dry skin the tooth

722

00:26:33,860 --> 00:26:30,690

development is delayed they have a

723

00:26:36,200 --> 00:26:33,870

high-pitched voice and generally very

724

00:26:38,870 --> 00:26:36,210

small limbs and all these things really

725

00:26:41,930 --> 00:26:38,880

map on to the changeling story quite

726

00:26:43,790 --> 00:26:41,940

well mm-hmm you know but to sort of cast

727

00:26:46,400 --> 00:26:43,800

a little bit of light onto the

728

00:26:47,960 --> 00:26:46,410

implications of this one of the things

729

00:26:50,180 --> 00:26:47,970

that's a stat that I've used to sort of

730

00:26:52,610 --> 00:26:50,190

put in perspective how serious this

731

00:26:55,170 --> 00:26:52,620

problem was of changelings and of

732

00:26:56,580 --> 00:26:55,180

justifying the killing of children

733

00:26:58,320 --> 00:26:56,590

I'm you've got to look at sort of what

734

00:26:59,550 --> 00:26:58,330

especially Ireland do you know where a

735

00:27:00,450 --> 00:26:59,560

lot of this failure comes from as

736

00:27:03,480 --> 00:27:00,460

Ireland you've got to look at sort of

737

00:27:05,070 --> 00:27:03,490

what that particular island has been

738

00:27:08,460 --> 00:27:05,080

through over the course of this injuries

739

00:27:10,350 --> 00:27:08,470

there's a book that is written by Elaine

740

00:27:11,670 --> 00:27:10,360

Farrell called a most diabolical deed

741

00:27:15,260 --> 00:27:11,680

and what she did is she did a survey an

742

00:27:19,350 --> 00:27:15,270

analysis of infanticide in Irish society

743

00:27:21,810 --> 00:27:19,360

from 1850 to 1900 and she looked at

744

00:27:23,580 --> 00:27:21,820

deaths from children who were just under

745

00:27:25,230 --> 00:27:23,590

three years old so you gotta remember

746

00:27:27,750 --> 00:27:25,240

that for us Americans this is an island

747

00:27:30,120 --> 00:27:27,760

about the size of Indiana and in that

748

00:27:31,860 --> 00:27:30,130

50-year period she found four thousand

749

00:27:33,840 --> 00:27:31,870

six hundred and forty five cases of

750

00:27:35,760 --> 00:27:33,850

children who are murdered now of course

751  
00:27:37,590 --> 00:27:35,770  
this isn't you know it means it wasn't a

752  
00:27:39,090 --> 00:27:37,600  
51 year period that's just a 50-year

753  
00:27:40,650 --> 00:27:39,100  
period and that's just children less

754  
00:27:42,870 --> 00:27:40,660  
than three years old so 3 and a half

755  
00:27:45,630 --> 00:27:42,880  
years old didn't make the cut so that

756  
00:27:47,730 --> 00:27:45,640  
really shows you how common this was at

757  
00:27:49,380 --> 00:27:47,740  
the time in a society that's really

758  
00:27:52,260 --> 00:27:49,390  
starved for resources I mean if you look

759  
00:27:54,210 --> 00:27:52,270  
at what the birth of a developmentally

760  
00:27:55,440 --> 00:27:54,220  
disabled child would emit at the time it

761  
00:27:57,630 --> 00:27:55,450  
would have met an extra mouth to feed

762  
00:27:59,940 --> 00:27:57,640  
that wouldn't contribute to putting food

763  
00:28:02,960 --> 00:27:59,950

on the table so it's an extremely

764

00:28:06,050 --> 00:28:02,970

sobering facet to this whole phenomenon

765

00:28:09,570 --> 00:28:06,060

mm-hmm yes it has to be considered that

766

00:28:11,730 --> 00:28:09,580

possibly fairies were sometimes used as

767

00:28:14,460 --> 00:28:11,740

supernatural scapegoats for much more

768

00:28:17,850 --> 00:28:14,470

practical crimes maybe even child

769

00:28:18,510 --> 00:28:17,860

trafficking in medieval days I mean who

770

00:28:20,850 --> 00:28:18,520

knows

771

00:28:22,910 --> 00:28:20,860

obviously it's probably cover for a lot

772

00:28:26,160 --> 00:28:22,920

of nefarious things that are quite

773

00:28:28,440 --> 00:28:26,170

practical Oh 100% I mean there was

774

00:28:31,410 --> 00:28:28,450

actually even in certain parts of the

775

00:28:34,830 --> 00:28:31,420

Americas a fairy would sometimes be used

776

00:28:36,600 --> 00:28:34,840

as a euphemism for a prostitute you know

777

00:28:39,390 --> 00:28:36,610

a lot of what we would call deviant

778

00:28:43,500 --> 00:28:39,400

behavior including sexual assault

779

00:28:45,630 --> 00:28:43,510

molestation infidelity incest abuse

780

00:28:48,030 --> 00:28:45,640

these were all sort of put off on the

781

00:28:50,070 --> 00:28:48,040

fairies interfering somehow with the

782

00:28:51,570 --> 00:28:50,080

life of someone so you know oftentimes

783

00:28:53,460 --> 00:28:51,580

begin changelings were not just children

784

00:28:55,980 --> 00:28:53,470

sometimes grown women would be taken as

785

00:28:57,270 --> 00:28:55,990

changelings in that case you had every

786

00:28:58,850 --> 00:28:57,280

right to beat your wife because she was

787

00:29:01,710 --> 00:28:58,860

it changeling course you'll notice that

788

00:29:02,790 --> 00:29:01,720

there's not an adult male component to

789

00:29:05,280 --> 00:29:02,800

changelings that doesn't happen very

790

00:29:06,900 --> 00:29:05,290

often it's either children or you know

791

00:29:08,160 --> 00:29:06,910

adult females so I think that says

792

00:29:09,030 --> 00:29:08,170

something about the lore as well the

793

00:29:11,520 --> 00:29:09,040

fact that this could

794

00:29:13,550 --> 00:29:11,530

utilizes a weapon by those in power to

795

00:29:16,740 --> 00:29:13,560

keep other people under their thumb

796

00:29:18,990 --> 00:29:16,750

absolutely the authorities and the

797

00:29:22,110 --> 00:29:19,000

Empire and the alphabet agencies have

798

00:29:24,750 --> 00:29:22,120

definitely used supernatural beliefs

799

00:29:26,760 --> 00:29:24,760

before like leaned into them to cover

800

00:29:29,340 --> 00:29:26,770

their own stuff nick Redferns written

801  
00:29:32,700 --> 00:29:29,350  
about that so it's definitely a factor

802  
00:29:35,700 --> 00:29:32,710  
these things can't be discounted but

803  
00:29:38,340 --> 00:29:35,710  
getting beyond the misidentified medical

804  
00:29:40,800 --> 00:29:38,350  
conditions and the crimes when you have

805  
00:29:42,630 --> 00:29:40,810  
cases that seem like more genuine

806  
00:29:44,820 --> 00:29:42,640  
abduction to quote the book again you

807  
00:29:46,830 --> 00:29:44,830  
say fairies were not indiscriminate

808  
00:29:49,620 --> 00:29:46,840  
thieves there were circumstances

809  
00:29:52,020 --> 00:29:49,630  
rendering some children more susceptible

810  
00:29:54,600 --> 00:29:52,030  
to their grasp what are some of those

811  
00:29:57,450 --> 00:29:54,610  
circumstances we know as we'd mentioned

812  
00:30:00,840 --> 00:29:57,460  
being male was probably one of the

813  
00:30:02,970 --> 00:30:00,850

primary risks as a child typically they

814

00:30:04,740 --> 00:30:02,980

like fair-haired children this idea that

815

00:30:06,420 --> 00:30:04,750

well actually one of the reasons that

816

00:30:07,920 --> 00:30:06,430

they chose their children was because

817

00:30:09,660 --> 00:30:07,930

the fairies themselves who need to be

818

00:30:12,300 --> 00:30:09,670

swarthy and if dark complexion they

819

00:30:14,070 --> 00:30:12,310

wanted some of that fair haired course

820

00:30:15,600 --> 00:30:14,080

those fair features to be incorporated

821

00:30:17,730 --> 00:30:15,610

in their bloodline sometimes even

822

00:30:20,160 --> 00:30:17,740

certain days that you were born on could

823

00:30:22,470 --> 00:30:20,170

bring bad luck not only sort of days

824

00:30:24,210 --> 00:30:22,480

within the church calendar but also just

825

00:30:25,560 --> 00:30:24,220

days the week like Fridays were bad news

826

00:30:27,630 --> 00:30:25,570

if you're born in the Sunday that was

827

00:30:29,430 --> 00:30:27,640

great but Friday's bad news you know

828

00:30:32,340 --> 00:30:29,440

depending on the culture there were

829

00:30:34,920 --> 00:30:32,350

certain periods of time that would be

830

00:30:37,110 --> 00:30:34,930

most vulnerable in the British Isles was

831

00:30:39,000 --> 00:30:37,120

between three and nine days and Slavic

832

00:30:40,260 --> 00:30:39,010

countries where sometimes witches were

833

00:30:42,570 --> 00:30:40,270

the ones actually creating these

834

00:30:44,370 --> 00:30:42,580

changelings it was 40 days you know in

835

00:30:46,860 --> 00:30:44,380

Germany it was Germanic countries it was

836

00:30:48,330 --> 00:30:46,870

about six weeks or so it's interesting

837

00:30:49,590 --> 00:30:48,340

because there were similar periods of

838

00:30:53,640 --> 00:30:49,600

time where children were most vulnerable

839

00:30:55,410 --> 00:30:53,650

and a lot of Abrahamic thought they were

840

00:30:56,610 --> 00:30:55,420

vulnerable to lilith taking them as well

841

00:30:57,930 --> 00:30:56,620

so you sort of see this idea of a

842

00:30:59,730 --> 00:30:57,940

prescribed period of time when children

843

00:31:02,970 --> 00:30:59,740

are most vulnerable

844

00:31:05,730 --> 00:31:02,980

The Changeling myth itself does not seem

845

00:31:08,730 --> 00:31:05,740

to predate Christianity in the British

846

00:31:11,010 --> 00:31:08,740

Isles specifically so it should be no

847

00:31:15,090 --> 00:31:11,020

surprise that one of the biggest factors

848

00:31:16,890 --> 00:31:15,100

to putting a child at risk for having a

849

00:31:17,370 --> 00:31:16,900

changeling created or placed in their

850

00:31:19,680 --> 00:31:17,380

stead

851  
00:31:21,030 --> 00:31:19,690  
was not being baptized and of course

852  
00:31:22,740 --> 00:31:21,040  
from a folkloric standpoint you know

853  
00:31:24,750 --> 00:31:22,750  
this is tying to this concept of

854  
00:31:26,000 --> 00:31:24,760  
liminality I'm sure a lot of your

855  
00:31:28,530 --> 00:31:26,010  
listeners know but in case they don't

856  
00:31:30,000 --> 00:31:28,540  
Illuminati means neither one nor the

857  
00:31:32,220 --> 00:31:30,010  
other so I've graduated from high school

858  
00:31:34,710 --> 00:31:32,230  
but I'm not in college yet the between

859  
00:31:37,050 --> 00:31:34,720  
space which is archetypal II where the

860  
00:31:38,910 --> 00:31:37,060  
trickster archetype tends to dwell that

861  
00:31:41,510 --> 00:31:38,920  
tend to be the entity of the thresholds

862  
00:31:44,100 --> 00:31:41,520  
this is why we have trolls under bridges

863  
00:31:46,020 --> 00:31:44,110

you sell your soul to play guitar better

864

00:31:47,580 --> 00:31:46,030

at the crossroads to the devil at night

865

00:31:50,070 --> 00:31:47,590

you know it's this idea this in-between

866

00:31:52,050 --> 00:31:50,080

space and in that sense the time between

867

00:31:53,610 --> 00:31:52,060

birth and baptism in a Christian society

868

00:31:55,350 --> 00:31:53,620

is a liminal period you're born into the

869

00:31:57,390 --> 00:31:55,360

world but not born into the church so

870

00:31:59,880 --> 00:31:57,400

generally from a folkloric perspective

871

00:32:02,150 --> 00:31:59,890

that's considered the reason behind that

872

00:32:05,700 --> 00:32:02,160

and there's no shortage of tales of

873

00:32:08,270 --> 00:32:05,710

children who were actually supposedly

874

00:32:10,530 --> 00:32:08,280

taken specifically because they were not

875

00:32:11,880 --> 00:32:10,540

baptized there's one story from Patrick

876

00:32:13,470 --> 00:32:11,890

Kennedy's legendary fictions of the

877

00:32:14,030 --> 00:32:13,480

Irish Celts who talks about a woman from

878

00:32:16,710 --> 00:32:14,040

Grange

879

00:32:18,870 --> 00:32:16,720

who had a child born while the father

880

00:32:20,430 --> 00:32:18,880

was at sea and she wanted to postpone

881

00:32:22,590 --> 00:32:20,440

the christening because she wanted the

882

00:32:24,330 --> 00:32:22,600

father to be there but time and time

883

00:32:26,460 --> 00:32:24,340

again she had to postpone it because he

884

00:32:27,630 --> 00:32:26,470

never returned and of course all of her

885

00:32:29,250 --> 00:32:27,640

neighbours were sort of watching her

886

00:32:30,870 --> 00:32:29,260

askance because they were really

887

00:32:32,220 --> 00:32:30,880

concerned about what this meant in terms

888

00:32:33,870 --> 00:32:32,230

of her child becoming changeling and

889

00:32:36,960 --> 00:32:33,880

being taken by at the demon she the

890

00:32:38,730 --> 00:32:36,970

fairies and after 18 months according to

891

00:32:41,040 --> 00:32:38,740

the story there was this great rushing

892

00:32:42,800 --> 00:32:41,050

sound in the house as if a number of

893

00:32:45,000 --> 00:32:42,810

birds were coming down the chimney and

894

00:32:47,100 --> 00:32:45,010

it sounded as if they flew out again and

895

00:32:48,900 --> 00:32:47,110

from then on the child was very sick and

896

00:32:50,550 --> 00:32:48,910

irritable and of course the neighbors

897

00:32:55,200 --> 00:32:50,560

suspected that had been taken by the she

898

00:32:58,170 --> 00:32:55,210

by the fairies man that's interesting I

899

00:33:01,350 --> 00:32:58,180

love the idea of between spaces and how

900

00:33:04,110 --> 00:33:01,360

that motif can play out in physical

901  
00:33:06,120 --> 00:33:04,120  
spaces in traditions and all kinds of

902  
00:33:08,370 --> 00:33:06,130  
stuff I mean it's interesting that

903  
00:33:11,150 --> 00:33:08,380  
baptism would be a factor maybe there's

904  
00:33:13,850 --> 00:33:11,160  
some superstition there but man

905  
00:33:17,060 --> 00:33:13,860  
is well I know I'm safe and my kids will

906  
00:33:19,640 --> 00:33:17,070  
be at great risk good well you know

907  
00:33:21,590 --> 00:33:19,650  
there's two thoughts right the first one

908  
00:33:23,480 --> 00:33:21,600  
that I have to sort of warn myself

909  
00:33:25,970 --> 00:33:23,490  
against is this what I'd like to call

910  
00:33:27,680 --> 00:33:25,980  
liminal pareidolia because I think if

911  
00:33:30,170 --> 00:33:27,690  
you start looking for liminal spaces

912  
00:33:32,300 --> 00:33:30,180  
you'll see them everywhere and sometimes

913  
00:33:33,620 --> 00:33:32,310

I don't think that's quite the best way

914

00:33:34,790 --> 00:33:33,630

to describe some of these different

915

00:33:37,010 --> 00:33:34,800

states you can so many different places

916

00:33:38,540 --> 00:33:37,020

and whatnot I mean you could start

917

00:33:40,910 --> 00:33:38,550

seeing traffic islands in the liminal

918

00:33:42,980 --> 00:33:40,920

space which is it's kind of true but

919

00:33:44,900 --> 00:33:42,990

it's not you're not supposed to expect

920

00:33:46,610 --> 00:33:44,910

unexplained phenomena to manifest on

921

00:33:48,440 --> 00:33:46,620

traffic islands but the other thing that

922

00:33:51,350 --> 00:33:48,450

I would say is that if you look at

923

00:33:54,350 --> 00:33:51,360

ritual a sacrifice that means nothing to

924

00:33:56,030 --> 00:33:54,360

you means nothing to the other world so

925

00:33:58,160 --> 00:33:56,040

I would suspect that if that isn't

926  
00:33:59,780 --> 00:33:58,170  
nothing to you then it would mean

927  
00:34:03,530 --> 00:33:59,790  
nothing to the other world so I dare say

928  
00:34:06,710 --> 00:34:03,540  
that if there was someone who was not a

929  
00:34:08,659 --> 00:34:06,720  
practicing Christian they would not have

930  
00:34:11,540 --> 00:34:08,669  
that same sort of superstition of their

931  
00:34:12,980 --> 00:34:11,550  
child being abducted or being most

932  
00:34:15,440 --> 00:34:12,990  
vulnerable to abduction between birth

933  
00:34:17,720 --> 00:34:15,450  
and the christening fair enough and I

934  
00:34:20,360 --> 00:34:17,730  
think that speaks to the consciousness

935  
00:34:23,180 --> 00:34:20,370  
aspect that you just can't fool this

936  
00:34:24,470 --> 00:34:23,190  
stuff like if it means something to you

937  
00:34:27,409 --> 00:34:24,480  
it means something to you and that's an

938  
00:34:29,810 --> 00:34:27,419

internal deep type of thing and for

939

00:34:32,210 --> 00:34:29,820

whatever reason it has a real effect and

940

00:34:34,580 --> 00:34:32,220

I also wanted to ask you about the types

941

00:34:36,590 --> 00:34:34,590

of Hoops that people would go through to

942

00:34:39,080 --> 00:34:36,600

get their kids back in the cases where

943

00:34:40,850 --> 00:34:39,090

they actually did you say that mounting

944

00:34:43,400 --> 00:34:40,860

a physical rescue was next to impossible

945

00:34:46,130 --> 00:34:43,410

and you say that there is a compelling

946

00:34:49,310 --> 00:34:46,140

argument to be made that all child

947

00:34:51,650 --> 00:34:49,320

retrieval involved ceremony ritual or

948

00:34:54,980 --> 00:34:51,660

magic and that's my wheelhouse man I

949

00:34:59,840 --> 00:34:54,990

love that stuff yeah I mean so if you

950

00:35:02,300 --> 00:34:59,850

look at the things that arise around any

951  
00:35:04,820 --> 00:35:02,310  
protective lore but especially fairy

952  
00:35:07,100 --> 00:35:04,830  
lore as well you'll see a lot of similar

953  
00:35:09,230 --> 00:35:07,110  
things like iron was a big thing iron

954  
00:35:12,010 --> 00:35:09,240  
being placed in the bed of a child would

955  
00:35:14,480 --> 00:35:12,020  
help safeguard them against being taken

956  
00:35:16,610 --> 00:35:14,490  
sharp implements for the same thing of

957  
00:35:18,770 --> 00:35:16,620  
course you see expressions of the

958  
00:35:20,540 --> 00:35:18,780  
Christian cross and the pagan salt these

959  
00:35:23,150 --> 00:35:20,550  
are all things but if none of these

960  
00:35:24,590 --> 00:35:23,160  
things worked and you were stuck with it

961  
00:35:25,040 --> 00:35:24,600  
changeling there are a lot of different

962  
00:35:27,650 --> 00:35:25,050  
things that

963  
00:35:29,060 --> 00:35:27,660

you could do all of them really fall

964

00:35:30,950 --> 00:35:29,070

under the blanket of abuse because the

965

00:35:32,840 --> 00:35:30,960

idea was that well if this is one of the

966

00:35:34,340 --> 00:35:32,850

ferry people then I'm going to abuse it

967

00:35:36,080 --> 00:35:34,350

until the other ferry is see one of

968

00:35:37,730 --> 00:35:36,090

their own being abused and we'll rush in

969

00:35:38,840 --> 00:35:37,740

to rescue it and generally in these

970

00:35:40,130 --> 00:35:38,850

cases I always find it really

971

00:35:41,900 --> 00:35:40,140

interesting whenever there is a

972

00:35:43,160 --> 00:35:41,910

restoration of the original child it's

973

00:35:44,390 --> 00:35:43,170

never really witnessed it's not like the

974

00:35:45,620 --> 00:35:44,400

fairies come in and actually make an

975

00:35:46,880 --> 00:35:45,630

exchange it's like people turn their

976

00:35:48,080 --> 00:35:46,890

backs and all of a sudden this child

977

00:35:50,540 --> 00:35:48,090

that was a changeling is now the

978

00:35:52,220 --> 00:35:50,550

original child which I think speaks to a

979

00:35:55,070 --> 00:35:52,230

consciousness aspect of you know if

980

00:35:58,280 --> 00:35:55,080

there's something objectively super

981

00:35:59,990 --> 00:35:58,290

normal going on it is happening within

982

00:36:01,930 --> 00:36:00,000

the child rather than being an actual

983

00:36:04,610 --> 00:36:01,940

physical exchange but sitting on a side

984

00:36:06,740 --> 00:36:04,620

children would be abandoned they would

985

00:36:08,990 --> 00:36:06,750

be beaten they would be sometimes

986

00:36:10,910 --> 00:36:09,000

literally cooked sometimes you would

987

00:36:13,070 --> 00:36:10,920

have hot tongs it would pinch the

988

00:36:15,650 --> 00:36:13,080

child's toe with these red-hot tongs or

989

00:36:18,020 --> 00:36:15,660

you'd brand them you'd splash urine in

990

00:36:20,330 --> 00:36:18,030

the face of children sometimes it seems

991

00:36:22,280 --> 00:36:20,340

like one of the least offensive of these

992

00:36:24,830 --> 00:36:22,290

methods was to employ some degree of

993

00:36:26,780 --> 00:36:24,840

magical practice you have these people

994

00:36:29,600 --> 00:36:26,790

in all cultures who are sort of known as

995

00:36:32,600 --> 00:36:29,610

fairy doctors cunning men cunning women

996

00:36:35,090 --> 00:36:32,610

who actually would have all the answers

997

00:36:37,100 --> 00:36:35,100

the solutions to retrieve your child you

998

00:36:40,070 --> 00:36:37,110

actually see this in certain African

999

00:36:42,050 --> 00:36:40,080

cultures as well and these fairy man

1000

00:36:44,360 --> 00:36:42,060

these fairy women would actually

1001  
00:36:45,830 --> 00:36:44,370  
prescribe certain methods that would be

1002  
00:36:47,000 --> 00:36:45,840  
foolproof ways of getting your child

1003  
00:36:49,070 --> 00:36:47,010  
back and these must all be you know

1004  
00:36:51,620 --> 00:36:49,080  
followed to the tea for example in Wales

1005  
00:36:54,650 --> 00:36:51,630  
it was advised to find a black hen and

1006  
00:36:56,150 --> 00:36:54,660  
cook it feathers and all above a burning

1007  
00:36:57,910 --> 00:36:56,160  
piece of peat and after all the feathers

1008  
00:37:01,340 --> 00:36:57,920  
fell off your exchange child would be

1009  
00:37:03,170 --> 00:37:01,350  
restored and Cornwell there are series

1010  
00:37:06,380 --> 00:37:03,180  
of standing stones that are sort of

1011  
00:37:07,730 --> 00:37:06,390  
circular and if you pass your changeling

1012  
00:37:09,770 --> 00:37:07,740  
child through these stones called the

1013  
00:37:11,180 --> 00:37:09,780

min and toll you should probably

1014

00:37:13,460 --> 00:37:11,190

horrible pronunciation so forgive me of

1015

00:37:15,410 --> 00:37:13,470

my Cornish friends you could actually

1016

00:37:17,000 --> 00:37:15,420

have the Pixies who haven't taken your

1017

00:37:19,100 --> 00:37:17,010

child as soon as a child pass through

1018

00:37:21,110 --> 00:37:19,110

the stone these benevolent Pixies that

1019

00:37:23,780 --> 00:37:21,120

dwell at this particular spot would

1020

00:37:26,300 --> 00:37:23,790

rearrange your child sometimes in

1021

00:37:27,950 --> 00:37:26,310

certain cultures you would draw a circle

1022

00:37:30,920 --> 00:37:27,960

around yourself and your family say

1023

00:37:33,380 --> 00:37:30,930

anything inside this ring that is mine

1024

00:37:34,850 --> 00:37:33,390

may the Lord protect but outside your

1025

00:37:37,400 --> 00:37:34,860

power may prevail and you'd actually

1026

00:37:38,960 --> 00:37:37,410

sweep everything inside the circle out

1027

00:37:41,510 --> 00:37:38,970

though to were and suppose we are

1028

00:37:44,690 --> 00:37:41,520

to be restored you know there was one

1029

00:37:47,570 --> 00:37:44,700

particular Celtic ritual that was a

1030

00:37:50,420 --> 00:37:47,580

supplication to the she where you'd

1031

00:37:51,920 --> 00:37:50,430

actually put your child on the rubbish

1032

00:37:55,370 --> 00:37:51,930

heap the manure heap outside the home

1033

00:37:57,410 --> 00:37:55,380

and you would basically have this form

1034

00:37:59,540 --> 00:37:57,420

of litany where you go through and

1035

00:38:04,070 --> 00:37:59,550

actually call out for the fairies to

1036

00:38:05,720 --> 00:38:04,080

restore your child similarly being sort

1037

00:38:08,240 --> 00:38:05,730

of magical creatures themselves fairies

1038

00:38:10,190 --> 00:38:08,250

were obsessed with deals and contracts

1039

00:38:10,940 --> 00:38:10,200

and pacts so if you actually offered

1040

00:38:13,250 --> 00:38:10,950

something of your own

1041

00:38:14,870 --> 00:38:13,260

the fairies would have to you know if

1042

00:38:16,850 --> 00:38:14,880

you said you know this is yours and what

1043

00:38:19,070 --> 00:38:16,860

you have is mine they would actually for

1044

00:38:21,470 --> 00:38:19,080

example take your hat and give you back

1045

00:38:23,870 --> 00:38:21,480

the child as well so there was no one

1046

00:38:25,370 --> 00:38:23,880

real prescription for resolving this but

1047

00:38:27,020 --> 00:38:25,380

seemed to that magical component

1048

00:38:29,720 --> 00:38:27,030

definitely reared its head from time to

1049

00:38:31,760 --> 00:38:29,730

time yes I think that's a really

1050

00:38:35,900 --> 00:38:31,770

interesting aspect of the whole thing

1051

00:38:37,610 --> 00:38:35,910

and let's talk about where these kids go

1052

00:38:40,550 --> 00:38:37,620

because another quote from the book on

1053

00:38:43,280 --> 00:38:40,560

this is where you say it was commonly

1054

00:38:44,990 --> 00:38:43,290

held that fairy abductees were taken to

1055

00:38:47,660 --> 00:38:45,000

fairyland but where is this magical

1056

00:38:49,910 --> 00:38:47,670

place most who returned had extreme

1057

00:38:52,400 --> 00:38:49,920

difficulty recalling the specifics of

1058

00:38:54,710 --> 00:38:52,410

this marvelous land if fairy land had a

1059

00:38:57,620 --> 00:38:54,720

physical location it was most certainly

1060

00:38:59,600 --> 00:38:57,630

underground Germanic and Scandinavian

1061

00:39:02,180 --> 00:38:59,610

texts were explicit about their

1062

00:39:04,640 --> 00:39:02,190

subterranean realm and if anyone loves a

1063

00:39:05,930 --> 00:39:04,650

good story about subterranean realms

1064

00:39:08,450 --> 00:39:05,940

it's me of course

1065

00:39:11,120 --> 00:39:08,460

I'm way open to the idea of a non-fiscal

1066

00:39:12,980 --> 00:39:11,130

realm as well but if we wanted to stick

1067

00:39:13,310 --> 00:39:12,990

to the underground idea just for a

1068

00:39:15,650 --> 00:39:13,320

minute

1069

00:39:18,740 --> 00:39:15,660

because I like it can you elaborate on

1070

00:39:22,820 --> 00:39:18,750

the details of the stories or ideas that

1071

00:39:26,140 --> 00:39:22,830

these beans are subterranean yes so it's

1072

00:39:28,940 --> 00:39:26,150

sort of a ball of twine to untangle here

1073

00:39:31,250 --> 00:39:28,950

so typically this concept of fairyland

1074

00:39:35,090 --> 00:39:31,260

being underground finds its precedent in

1075

00:39:36,650 --> 00:39:35,100

the fact that any neolithic dwelling

1076

00:39:39,590 --> 00:39:36,660

place was generally considered to be a

1077

00:39:42,080 --> 00:39:39,600

fairy place so burial grounds iron age

1078

00:39:44,300 --> 00:39:42,090

ring forts all these things were places

1079

00:39:45,920 --> 00:39:44,310

where fairies dwelt and a lot of these

1080

00:39:47,180 --> 00:39:45,930

places especially the ring forts in

1081

00:39:49,550 --> 00:39:47,190

Ireland had these underground

1082

00:39:52,280 --> 00:39:49,560

passageways known as su terrain and

1083

00:39:53,090 --> 00:39:52,290

these passageways were depending on who

1084

00:39:55,820 --> 00:39:53,100

you speak to

1085

00:39:58,220 --> 00:39:55,830

used either for resource storage or

1086

00:40:00,500 --> 00:39:58,230

actually as an escape route but in the

1087

00:40:02,990 --> 00:40:00,510

folklore of the area it got tied up in

1088

00:40:05,780 --> 00:40:03,000

this concept of the entrance to

1089

00:40:07,550 --> 00:40:05,790

fairyland obviously in the case of

1090

00:40:09,680 --> 00:40:07,560

burial mounds there are passages and a

1091

00:40:11,840 --> 00:40:09,690

lot of these burial mounds as well that

1092

00:40:13,550 --> 00:40:11,850

could also be seen as these entrances to

1093

00:40:15,650 --> 00:40:13,560

fairyland once people got to fairyland

1094

00:40:18,020 --> 00:40:15,660

it was generally considered a very

1095

00:40:19,220 --> 00:40:18,030

beautiful place if somehow you would

1096

00:40:21,110 --> 00:40:19,230

have the glamour that we had mentioned

1097

00:40:23,780 --> 00:40:21,120

earlier removed it might be revealed to

1098

00:40:26,450 --> 00:40:23,790

be a dank and terrifying cavern of some

1099

00:40:28,370 --> 00:40:26,460

sort but that was sort of the general

1100

00:40:29,750 --> 00:40:28,380

consensus is that you couldn't just walk

1101

00:40:31,400 --> 00:40:29,760

into one of these passages and find that

1102

00:40:34,160 --> 00:40:31,410

you'd had had some sort of fairy escort

1103

00:40:36,230 --> 00:40:34,170

in a sense for the most part it becomes

1104

00:40:39,770 --> 00:40:36,240

a little bit difficult because a lot of

1105

00:40:41,360 --> 00:40:39,780

times the term taken one of the places

1106

00:40:43,460 --> 00:40:41,370

that we get the term taken when someone

1107

00:40:47,060 --> 00:40:43,470

passes away and he was taken from us so

1108

00:40:50,270 --> 00:40:47,070

and so and so on so is because someone

1109

00:40:52,300 --> 00:40:50,280

could be in a state of debilitating

1110

00:40:54,530 --> 00:40:52,310

disease that could be bedridden

1111

00:40:56,450 --> 00:40:54,540

unconscious but they could also be taken

1112

00:40:57,920 --> 00:40:56,460

by the fairies as if some aspect of

1113

00:40:59,240 --> 00:40:57,930

their consciousness or their solar their

1114

00:40:59,950 --> 00:40:59,250

spirit was actually away with the

1115

00:41:02,600 --> 00:40:59,960

fairies

1116

00:41:04,370 --> 00:41:02,610

similarly someone who was mentally

1117

00:41:05,810 --> 00:41:04,380

disabled might have been believed to be

1118

00:41:07,220 --> 00:41:05,820

even taken by the fairies as well this

1119

00:41:09,830 --> 00:41:07,230

idea that there's sort of a duality of

1120

00:41:13,100 --> 00:41:09,840

existence both in our world and in

1121

00:41:14,480 --> 00:41:13,110

sharyland as well so it becomes a little

1122

00:41:15,980 --> 00:41:14,490

bit difficult there does seem to be sort

1123

00:41:18,220 --> 00:41:15,990

of a nonlocality to it but there are

1124

00:41:20,630 --> 00:41:18,230

definitely places that seemed to be

1125

00:41:23,270 --> 00:41:20,640

regarded as portals to fairyland one of

1126

00:41:25,640 --> 00:41:23,280

the places to Tiernan nog was on one of

1127

00:41:27,470 --> 00:41:25,650

the hills adjacent to Loch der in County

1128

00:41:29,150 --> 00:41:27,480

Limerick I mean you find places like

1129

00:41:31,760 --> 00:41:29,160

that all across the countryside I

1130

00:41:33,500 --> 00:41:31,770

believe if memory serves Silbury Hill in

1131

00:41:35,840 --> 00:41:33,510

England is also clearly considered to be

1132

00:41:37,940 --> 00:41:35,850

a location that you could find a portal

1133

00:41:41,900 --> 00:41:37,950

into fairyland but it's always always

1134

00:41:44,210 --> 00:41:41,910

subterranean interestingly enough he

1135

00:41:47,780 --> 00:41:44,220

will find cases here and there where

1136

00:41:50,210 --> 00:41:47,790

people are taken to round rooms there's

1137

00:41:53,150 --> 00:41:50,220

one story that's from Lady Gregory I

1138

00:41:55,940 --> 00:41:53,160

believe who is who was rather I should

1139

00:41:57,770 --> 00:41:55,950

say an excellent collector of Celtic

1140

00:42:00,860 --> 00:41:57,780

mythology who talked about an individual

1141

00:42:02,330 --> 00:42:00,870

who was taken to a round room that

1142

00:42:04,550 --> 00:42:02,340

didn't have any particular source of

1143

00:42:06,109 --> 00:42:04,560

illumination and a taller fairy queen

1144

00:42:08,480 --> 00:42:06,119

came up and touched a wand to

1145

00:42:12,410 --> 00:42:08,490

her breasts and asked her to breastfeed

1146

00:42:15,170 --> 00:42:12,420

a fairy child which of course smells of

1147

00:42:18,019 --> 00:42:15,180

the abduction experience in some cases

1148

00:42:19,489 --> 00:42:18,029

you actually had to take an ointment and

1149

00:42:21,289 --> 00:42:19,499

rub them on your eye in order to see

1150

00:42:23,480 --> 00:42:21,299

fairy Liam so that helps to explain why

1151  
00:42:24,470 --> 00:42:23,490  
if you were just happening to find your

1152  
00:42:26,660 --> 00:42:24,480  
way into one of these underground

1153  
00:42:28,999 --> 00:42:26,670  
passageways and one of these ancient

1154  
00:42:30,470 --> 00:42:29,009  
human settlements that you couldn't just

1155  
00:42:31,759 --> 00:42:30,480  
go ahead and see fairyland you actually

1156  
00:42:35,720 --> 00:42:31,769  
needed a fairy pointment to place on

1157  
00:42:38,120 --> 00:42:35,730  
your eye hmm that's interesting and man

1158  
00:42:42,230 --> 00:42:38,130  
Lady Gregory my old high school nickname

1159  
00:42:44,089 --> 00:42:42,240  
haven't heard that in a while no but you

1160  
00:42:47,589 --> 00:42:44,099  
know when it comes to underground stuff

1161  
00:42:50,029 --> 00:42:47,599  
I just I'm always intrigued by

1162  
00:42:52,339 --> 00:42:50,039  
subterranean realms Hollow Earth and I

1163  
00:42:56,509 --> 00:42:52,349

had Mike Mont here once a long time ago

1164

00:42:59,930 --> 00:42:56,519

and he made the point that this rich

1165

00:43:02,329 --> 00:42:59,940

lore is always so associated with the

1166

00:43:05,450 --> 00:43:02,339

culture of the British Isles and if you

1167

00:43:08,470 --> 00:43:05,460

were some paranormal entity conducting

1168

00:43:12,370 --> 00:43:08,480

some type of genetic experimentation or

1169

00:43:16,279 --> 00:43:12,380

hybrid program islands create a pretty

1170

00:43:18,529 --> 00:43:16,289

natural control for keeping those people

1171

00:43:21,589 --> 00:43:18,539

hind' in and I thought that was just a

1172

00:43:23,180 --> 00:43:21,599

provocative idea as well and that is an

1173

00:43:25,940 --> 00:43:23,190

interesting take I'm familiar with Mike

1174

00:43:28,190 --> 00:43:25,950

and his work you know I think that in

1175

00:43:29,210 --> 00:43:28,200

the motif of descending and having to

1176  
00:43:31,970 --> 00:43:29,220  
put some sort of ointment on your eyes

1177  
00:43:33,559 --> 00:43:31,980  
obviously that ties into I personally

1178  
00:43:36,049 --> 00:43:33,569  
think the idea of altered states and

1179  
00:43:37,309 --> 00:43:36,059  
psychedelic experience but also I'm

1180  
00:43:38,900 --> 00:43:37,319  
gonna say this people are gonna think

1181  
00:43:39,410 --> 00:43:38,910  
that I'm producing a to psychology but

1182  
00:43:41,650 --> 00:43:39,420  
I'm not

1183  
00:43:44,150 --> 00:43:41,660  
Patrick Harper who's a great thinker

1184  
00:43:45,229 --> 00:43:44,160  
we're at a fantastic book called demonic

1185  
00:43:47,120 --> 00:43:45,239  
reality in addition to some other

1186  
00:43:48,140 --> 00:43:47,130  
different texts that are looking a lot

1187  
00:43:50,450 --> 00:43:48,150  
of the stuff from a sort of

1188  
00:43:51,829 --> 00:43:50,460

psychological angle talks about the fact

1189

00:43:55,099 --> 00:43:51,839

that you know there's always in a lot of

1190

00:43:57,170 --> 00:43:55,109

these cases a motif of the subterranean

1191

00:43:58,940 --> 00:43:57,180

sort of like the shadow self in the

1192

00:44:01,279 --> 00:43:58,950

words you know lake monsters retreat

1193

00:44:02,870 --> 00:44:01,289

beneath the waves you know the fairies

1194

00:44:04,700 --> 00:44:02,880

live underneath fairyland there's always

1195

00:44:07,309 --> 00:44:04,710

this motif of something going on below

1196

00:44:09,440 --> 00:44:07,319

our world and sort of this idea that

1197

00:44:11,029 --> 00:44:09,450

it's almost a reflection of our

1198

00:44:12,440 --> 00:44:11,039

unconscious selves which again doesn't

1199

00:44:14,809 --> 00:44:12,450

mean that I don't think that there isn't

1200

00:44:16,489 --> 00:44:14,819

an objective reality to these things I

1201

00:44:18,799 --> 00:44:16,499

think that these things are deeply tied

1202

00:44:20,039 --> 00:44:18,809

into our own psychology in a lot of ways

1203

00:44:22,349 --> 00:44:20,049

and I think sometimes they see

1204

00:44:25,009 --> 00:44:22,359

to us in metaphor and dream logic oh

1205

00:44:28,589 --> 00:44:25,019

yeah absolutely allegories and

1206

00:44:30,569 --> 00:44:28,599

archetypes are so misunderstood in

1207

00:44:34,019 --> 00:44:30,579

mainstream culture barely even

1208

00:44:35,759 --> 00:44:34,029

understood if at all and they have huge

1209

00:44:39,089 --> 00:44:35,769

effects on us I think and I am probably

1210

00:44:42,539 --> 00:44:39,099

if I had to put my money on it gonna say

1211

00:44:45,169 --> 00:44:42,549

that this is some non-physical plane

1212

00:44:47,130 --> 00:44:45,179

that would be the more likely thing for

1213

00:44:49,469 --> 00:44:47,140

fairyland because there's just too many

1214

00:44:53,579 --> 00:44:49,479

odd details that surround these stories

1215

00:44:54,929 --> 00:44:53,589

that defy materialism but you know at

1216

00:44:57,179 --> 00:44:54,939

the same time there's that really

1217

00:44:58,499 --> 00:44:57,189

confounding thing and actually speaking

1218

00:45:01,439 --> 00:44:58,509

Patrick Harper II does a really good job

1219

00:45:04,049 --> 00:45:01,449

of providing a possible solution to this

1220

00:45:06,390 --> 00:45:04,059

but it's a confounding thing of whatever

1221

00:45:08,009 --> 00:45:06,400

these things are they tend to leave some

1222

00:45:09,929 --> 00:45:08,019

sort of physical trace behind you know

1223

00:45:13,439 --> 00:45:09,939

we've talked about the idea of the ferry

1224

00:45:14,989 --> 00:45:13,449

blast earlier but also I mean looking at

1225

00:45:18,359 --> 00:45:14,999

fairy lore there's no shortage of

1226

00:45:21,120 --> 00:45:18,369

anomalous fairy artifacts including tiny

1227

00:45:22,829 --> 00:45:21,130

shoes and little vests made out of Mouse

1228

00:45:23,969 --> 00:45:22,839

leather of all things like I can't

1229

00:45:25,499 --> 00:45:23,979

imagine somebody actually taking the

1230

00:45:27,749 --> 00:45:25,509

time to skin a mouse to create a little

1231

00:45:28,799 --> 00:45:27,759

tiny fairy this does that mean that I

1232

00:45:30,269 --> 00:45:28,809

think they're literally tiny little

1233

00:45:31,529 --> 00:45:30,279

people running around no I don't but I

1234

00:45:33,329 --> 00:45:31,539

think that there's something about

1235

00:45:35,429 --> 00:45:33,339

whatever this is that well I think sigh

1236

00:45:39,029 --> 00:45:35,439

phenomena is a really good analog right

1237

00:45:41,099 --> 00:45:39,039

I mean is psychic phenomenon physical in

1238

00:45:43,199 --> 00:45:41,109

a materialist sense no it's internalized

1239

00:45:44,579 --> 00:45:43,209

but it can still have physical impacts

1240

00:45:46,109 --> 00:45:44,589

on our environment I think that there's

1241

00:45:46,979 --> 00:45:46,119

a lesson to be taken away from that when

1242

00:45:50,519 --> 00:45:46,989

you're looking at all these sort of

1243

00:45:52,799 --> 00:45:50,529

things mm-hmm and you mentioned that

1244

00:45:55,589 --> 00:45:52,809

missing time element earlier and I

1245

00:45:58,650 --> 00:45:55,599

really love what you point out which is

1246

00:46:01,469 --> 00:45:58,660

that in faerie encounters sometimes this

1247

00:46:06,150 --> 00:46:01,479

missing time was years or even decades

1248

00:46:08,969 --> 00:46:06,160

or a lifetime and in alien encounters

1249

00:46:11,279 --> 00:46:08,979

it's usually a few hours maybe a couple

1250

00:46:13,739 --> 00:46:11,289

days and I love that detail about that

1251  
00:46:15,630 --> 00:46:13,749  
scale of missing time being so different

1252  
00:46:17,579 --> 00:46:15,640  
because I recently had Laird Scranton

1253  
00:46:20,009 --> 00:46:17,589  
here and he was comparing different

1254  
00:46:22,109 --> 00:46:20,019  
cosmologies around the world and the

1255  
00:46:24,569 --> 00:46:22,119  
makeup of the spirit realm and he got

1256  
00:46:26,009 --> 00:46:24,579  
into an esoteric Buddhism description of

1257  
00:46:27,929 --> 00:46:26,019  
our world and the spirit world being

1258  
00:46:30,419 --> 00:46:27,939  
intertwined like a double helix with

1259  
00:46:32,759 --> 00:46:30,429  
time running as a sort of wave form

1260  
00:46:33,450 --> 00:46:32,769  
through them oscillating between being

1261  
00:46:35,760 --> 00:46:33,460  
more in

1262  
00:46:37,620 --> 00:46:35,770  
saying versus lesson sink time moving

1263  
00:46:41,190 --> 00:46:37,630

faster and then going slower and

1264

00:46:43,740 --> 00:46:41,200

different cyclical eras which you know

1265

00:46:45,599 --> 00:46:43,750

could also facilitate periods of more or

1266

00:46:47,609 --> 00:46:45,609

less contact but you could broadly look

1267

00:46:49,380 --> 00:46:47,619

at this thing and say maybe twelve

1268

00:46:51,570 --> 00:46:49,390

thousand years ago things were so

1269

00:46:53,520 --> 00:46:51,580

aligned that these spiritual teachers

1270

00:46:55,440 --> 00:46:53,530

are coming down to gobekli tepe and

1271

00:46:57,630 --> 00:46:55,450

having regular sessions with people

1272

00:46:59,670 --> 00:46:57,640

fast forward down the timeline to ferry

1273

00:47:02,730 --> 00:46:59,680

encounters and missing time can be

1274

00:47:04,650 --> 00:47:02,740

decades come forward to ET encounters

1275

00:47:06,329 --> 00:47:04,660

and missing time just a few hours or

1276

00:47:08,790 --> 00:47:06,339

days I don't know there could be

1277

00:47:10,770 --> 00:47:08,800

something in there that relates to what

1278

00:47:13,349 --> 00:47:10,780

Laird was saying or the model of our

1279

00:47:15,240 --> 00:47:13,359

reality no I think a lot of what Laird

1280

00:47:16,410 --> 00:47:15,250

is speaking to especially in terms of a

1281

00:47:19,620 --> 00:47:16,420

way that he frames it in his work

1282

00:47:21,210 --> 00:47:19,630

related to Dogon and Maori cosmology I

1283

00:47:23,310 --> 00:47:21,220

think he's on to something really

1284

00:47:24,780 --> 00:47:23,320

profound there you know sometimes I

1285

00:47:27,930 --> 00:47:24,790

wonder even if just in the context of

1286

00:47:31,290 --> 00:47:27,940

the UFO era that it's not part of the

1287

00:47:32,730 --> 00:47:31,300

reason that the flavor of the contact

1288

00:47:35,160 --> 00:47:32,740

experience has changed and it's almost

1289

00:47:37,290 --> 00:47:35,170

like in the contactee era of the 50s and

1290

00:47:38,760 --> 00:47:37,300

60s if there is any sort of reality to

1291

00:47:41,160 --> 00:47:38,770

that which I contend that there is at

1292

00:47:43,290 --> 00:47:41,170

least to some degree it started out very

1293

00:47:44,430 --> 00:47:43,300

peaceful and very voluntary and like hey

1294

00:47:45,900 --> 00:47:44,440

come along we have some stuff that we

1295

00:47:47,730 --> 00:47:45,910

need to tell you and by like the late

1296

00:47:49,230 --> 00:47:47,740

70s and early 80s it was like okay well

1297

00:47:51,180 --> 00:47:49,240

that's not working you know whatever

1298

00:47:52,320 --> 00:47:51,190

we're doing now you're not listening to

1299

00:47:54,990 --> 00:47:52,330

it so we have to get a little bit more

1300

00:47:56,849 --> 00:47:55,000

forceful and involuntary I think that if

1301

00:47:58,740 --> 00:47:56,859

you look at the parallelism that you've

1302

00:48:00,630 --> 00:47:58,750

seen a lot of these things and a lot of

1303

00:48:02,180 --> 00:48:00,640

the ways that they're expressed is

1304

00:48:05,760 --> 00:48:02,190

really important because not only does

1305

00:48:07,890 --> 00:48:05,770

the modern content experience it's

1306

00:48:10,790 --> 00:48:07,900

either going to be a direct analog or

1307

00:48:13,140 --> 00:48:10,800

it's going to be an insightful inverse

1308

00:48:14,700 --> 00:48:13,150

Patrick Harper again to quote something

1309

00:48:17,160 --> 00:48:14,710

that he said which i think is incredibly

1310

00:48:20,520 --> 00:48:17,170

insightful is that you know there's this

1311

00:48:22,620 --> 00:48:20,530

long-standing tradition of this exodus

1312

00:48:24,329 --> 00:48:22,630

of the fairies motif tokine put this

1313

00:48:25,890 --> 00:48:24,339

into his Lord of the Rings books with

1314

00:48:29,190 --> 00:48:25,900

the passing of the elves across the sea

1315

00:48:30,839 --> 00:48:29,200

and it's literally going back to Chaucer

1316

00:48:32,930 --> 00:48:30,849

is one of the first references to the

1317

00:48:35,310 --> 00:48:32,940

fairies leaving the British Isles and

1318

00:48:36,990 --> 00:48:35,320

there are plenty of sightings of fairies

1319

00:48:38,370 --> 00:48:37,000

packing up their belongings and leaving

1320

00:48:39,780 --> 00:48:38,380

and the sort of tradition of the oh the

1321

00:48:41,790 --> 00:48:39,790

fairies aren't as around as much as they

1322

00:48:43,410 --> 00:48:41,800

used to be you hear that all the time

1323

00:48:46,730 --> 00:48:43,420

and a lot of these different collections

1324

00:48:48,349 --> 00:48:46,740

of anecdotes and whatnot Patrick Harper

1325

00:48:50,510 --> 00:48:48,359

had the profound insight that fairies

1326

00:48:52,880 --> 00:48:50,520

are always going going but never gone

1327

00:48:54,620 --> 00:48:52,890

whereas our extraterrestrial brothers

1328

00:48:56,839 --> 00:48:54,630

are always coming coming but never here

1329

00:48:58,160 --> 00:48:56,849

which I thought was a really really

1330

00:49:00,520 --> 00:48:58,170

insightful little way that this

1331

00:49:03,320 --> 00:49:00,530

phenomena is sort of inverted itself and

1332

00:49:04,550 --> 00:49:03,330

Petra's great thinker so no surprise

1333

00:49:06,920 --> 00:49:04,560

that he came up with that but sometimes

1334

00:49:09,680 --> 00:49:06,930

you have to look at this an upside down

1335

00:49:11,270 --> 00:49:09,690

sort of topsy-turvy way yeah I really

1336

00:49:13,790 --> 00:49:11,280

like that quote and it is also

1337

00:49:17,300 --> 00:49:13,800

synergistic with that layered scranton

1338

00:49:19,220 --> 00:49:17,310

motif that this it was strong it was

1339

00:49:22,040 --> 00:49:19,230

potent and then it got less so and then

1340

00:49:26,030 --> 00:49:22,050

maybe we're on the incline again now but

1341

00:49:27,890 --> 00:49:26,040

it's never a full overlap but yeah that

1342

00:49:31,329 --> 00:49:27,900

is a really interesting man I like that

1343

00:49:34,280 --> 00:49:31,339

also just to flesh out the idea that

1344

00:49:36,290 --> 00:49:34,290

supernatural beings taking children is a

1345

00:49:38,329 --> 00:49:36,300

theme that does wrap around the world

1346

00:49:40,849 --> 00:49:38,339

tell us about some of those cross

1347

00:49:43,880 --> 00:49:40,859

cultural examples that probably describe

1348

00:49:46,460 --> 00:49:43,890

the same type of phenomenon well one of

1349

00:49:48,800 --> 00:49:46,470

the primary ones that shouldn't really

1350

00:49:51,980 --> 00:49:48,810

be surprised because it's coming from an

1351

00:49:53,210 --> 00:49:51,990

Abrahamic religion anyway is the gym you

1352

00:49:54,950 --> 00:49:53,220

can basically do a one-to-one

1353

00:49:56,329 --> 00:49:54,960

correlation between the gym the ferries

1354

00:49:58,970 --> 00:49:56,339

some people actually even suggest that

1355

00:50:02,120 --> 00:49:58,980

there's a Persian term fara where that

1356

00:50:02,329 --> 00:50:02,130

is where the term ferry comes from with

1357

00:50:04,099 --> 00:50:02,339

it

1358

00:50:06,560 --> 00:50:04,109

the phenomenal was first described in

1359

00:50:09,349 --> 00:50:06,570

the Middle East not so sure about that

1360

00:50:11,120 --> 00:50:09,359

but either way the jinnee to try this

1361

00:50:13,339 --> 00:50:11,130

they hang around old ruins well that's

1362

00:50:15,620 --> 00:50:13,349

what Iron Age ring forts are they are

1363

00:50:17,510 --> 00:50:15,630

frightened by iron and they have

1364

00:50:19,849 --> 00:50:17,520

changeling lore that's basically an

1365

00:50:21,829 --> 00:50:19,859

exact match for very lore of the British

1366

00:50:24,740 --> 00:50:21,839

Isles it was very common in Ireland to

1367

00:50:26,990 --> 00:50:24,750

dress a young boy as a girl some nuns

1368

00:50:28,970 --> 00:50:27,000

will find this even represented in some

1369

00:50:30,170 --> 00:50:28,980

art from the time but the generally held

1370

00:50:31,910 --> 00:50:30,180

folkloric reason for this was because

1371

00:50:33,140 --> 00:50:31,920

would fool the fairies into thinking

1372

00:50:35,300 --> 00:50:33,150

well we don't want a girl we want a boy

1373

00:50:38,180 --> 00:50:35,310

to abduct well in the Middle East was

1374

00:50:41,510 --> 00:50:38,190

actually common to dress boys as girls

1375

00:50:43,520 --> 00:50:41,520

as well to confound the gym if you look

1376  
00:50:45,200 --> 00:50:43,530  
at some of these methods for retrieving

1377  
00:50:47,329 --> 00:50:45,210  
your child it sounds right out of the

1378  
00:50:49,609 --> 00:50:47,339  
British Isles you know I mentioned

1379  
00:50:50,900 --> 00:50:49,619  
abandoning your children and the British

1380  
00:50:52,880 --> 00:50:50,910  
Isles as a means of getting your child

1381  
00:50:54,620 --> 00:50:52,890  
restored sometimes you'd literally leave

1382  
00:50:56,839 --> 00:50:54,630  
an infant overnight in a grave to

1383  
00:50:59,030 --> 00:50:56,849  
hopefully have your child returned to

1384  
00:51:00,590 --> 00:50:59,040  
you from the fairies well similarly an

1385  
00:51:02,810 --> 00:51:00,600  
Islamic to believe you would leave

1386  
00:51:04,820 --> 00:51:02,820  
in the cemetery overnight tab that Jenna

1387  
00:51:06,980 --> 00:51:04,830  
exchanged them but again one of the most

1388  
00:51:09,230 --> 00:51:06,990

common things was to abuse it and there

1389

00:51:10,550 --> 00:51:09,240

was an example of a Muslim man who

1390

00:51:12,320 --> 00:51:10,560

suspected his child of being a

1391

00:51:14,450 --> 00:51:12,330

changeling and the changeling ate

1392

00:51:16,580 --> 00:51:14,460

everything in sight didn't age at all

1393

00:51:18,050 --> 00:51:16,590

and was just sickly and finally he ended

1394

00:51:19,610 --> 00:51:18,060

up beating the child and demanding that

1395

00:51:23,150 --> 00:51:19,620

it returned his child back and according

1396

00:51:25,610 --> 00:51:23,160

to the story the jinn actually returned

1397

00:51:26,720 --> 00:51:25,620

their original human child so it's

1398

00:51:28,180 --> 00:51:26,730

really interesting that's one of the

1399

00:51:30,830 --> 00:51:28,190

most profound ones a little bit more

1400

00:51:33,500 --> 00:51:30,840

nuanced is this tradition that I

1401

00:51:36,590 --> 00:51:33,510

mentioned among the Yoruba called the a

1402

00:51:38,390 --> 00:51:36,600

Baku people from the ebo of Nigeria

1403

00:51:39,890 --> 00:51:38,400

actually have an analogue to this called

1404

00:51:43,580 --> 00:51:39,900

Obon G but it's generally the same

1405

00:51:45,980 --> 00:51:43,590

phenomena these are bqr elemental

1406

00:51:49,430 --> 00:51:45,990

spirits that tend to hang around jungles

1407

00:51:50,840 --> 00:51:49,440

and paths and dung heaps and it was said

1408

00:51:53,150 --> 00:51:50,850

that pregnant women should avoid the

1409

00:51:55,250 --> 00:51:53,160

spots at sunrise or you know at certain

1410

00:51:56,810 --> 00:51:55,260

periods of the day they should avoid

1411

00:51:58,700 --> 00:51:56,820

these spots because the Abiquiu might

1412

00:52:01,250 --> 00:51:58,710

actually come and take up residence in

1413

00:52:04,040 --> 00:52:01,260

the mother's womb and sort of inhabit

1414

00:52:06,380 --> 00:52:04,050

the fetus of the child and this OB qu

1415

00:52:10,370 --> 00:52:06,390

actually made a pledge in the other

1416

00:52:12,710 --> 00:52:10,380

world to deprive the parents of all

1417

00:52:14,000 --> 00:52:12,720

their riches all their mortal riches

1418

00:52:16,250 --> 00:52:14,010

that's sort of the goal of the Abeka

1419

00:52:17,390 --> 00:52:16,260

because again sort of a layered scranton

1420

00:52:18,440 --> 00:52:17,400

thing of their real world having a

1421

00:52:21,680 --> 00:52:18,450

mirror in the spirit world

1422

00:52:23,180 --> 00:52:21,690

if mortal wealth was accumulated in the

1423

00:52:25,610 --> 00:52:23,190

mortal world that would translate to

1424

00:52:27,020 --> 00:52:25,620

spirit wealth for the ax b cube so

1425

00:52:29,420 --> 00:52:27,030

basically once it was born the goal for

1426

00:52:31,460 --> 00:52:29,430

the ax b coup was to be as sickly and as

1427

00:52:33,170 --> 00:52:31,470

obnoxious as possible and so the parents

1428

00:52:35,060 --> 00:52:33,180

would actually realize that oh no our

1429

00:52:37,790 --> 00:52:35,070

child's been taken over they would

1430

00:52:39,680 --> 00:52:37,800

consult babalawo which was the Yoruba

1431

00:52:42,080 --> 00:52:39,690

term for a fairy doctor and will

1432

00:52:43,190 --> 00:52:42,090

actually realize that the Abeka was in

1433

00:52:45,020 --> 00:52:43,200

their child and actually start

1434

00:52:47,660 --> 00:52:45,030

dedicating their property their homes

1435

00:52:49,750 --> 00:52:47,670

their money their livestock all in the

1436

00:52:53,920 --> 00:52:49,760

name of hope leaving your child back

1437

00:52:55,700 --> 00:52:53,930

inevitably these a B Q would pass away

1438

00:52:58,130 --> 00:52:55,710

sometimes you might be able to catch

1439

00:53:00,020 --> 00:52:58,140

them before death they'd stand up and

1440

00:53:01,490 --> 00:53:00,030

stretch their full height which you find

1441

00:53:03,080 --> 00:53:01,500

actually in some Icelandic stories of

1442

00:53:04,340 --> 00:53:03,090

Icelandic changing stretching and

1443

00:53:06,860 --> 00:53:04,350

revealing their whole height when no one

1444

00:53:09,350 --> 00:53:06,870

thinks they're looking but in almost

1445

00:53:12,380 --> 00:53:09,360

every case these are PQ children would

1446

00:53:13,840 --> 00:53:12,390

pass away and then all the mortal money

1447

00:53:15,010 --> 00:53:13,850

immortal

1448

00:53:17,140 --> 00:53:15,020

goods that had been pledged to it would

1449

00:53:18,310 --> 00:53:17,150

have manifested in the spirit world that

1450

00:53:19,660 --> 00:53:18,320

time and the abhi who would go on to

1451

00:53:21,970 --> 00:53:19,670

another set of families to do it

1452

00:53:25,120 --> 00:53:21,980

interestingly enough sort of like with

1453

00:53:26,800 --> 00:53:25,130

fairy lore placing iron rings around the

1454

00:53:29,980 --> 00:53:26,810

children's feet or putting bells on

1455

00:53:31,650 --> 00:53:29,990

their ankles might drive off the Abiquiu

1456

00:53:34,120 --> 00:53:31,660

of course you know iron is a worldwide

1457

00:53:37,330 --> 00:53:34,130

means of protecting from the spirit

1458

00:53:38,830 --> 00:53:37,340

world but it's interesting too that this

1459

00:53:40,360 --> 00:53:38,840

is an awful thing to talk about but it's

1460

00:53:42,550 --> 00:53:40,370

another you know this idea of child

1461

00:53:44,680 --> 00:53:42,560

abuse being a cure for this changeling

1462

00:53:47,200 --> 00:53:44,690

phenomena was actually sometimes advised

1463

00:53:49,570 --> 00:53:47,210

to put incisions in the child's body and

1464

00:53:53,290 --> 00:53:49,580

stuff in peppers and spices to make the

1465

00:53:55,450 --> 00:53:53,300

BQ suffer pain and leave huh yeah it's

1466

00:53:57,880 --> 00:53:55,460

it's dark this book takes you to some

1467

00:53:59,950 --> 00:53:57,890

dark places that's for sure so those are

1468

00:54:03,610 --> 00:53:59,960

two of the ones that are quite similar

1469

00:54:06,100 --> 00:54:03,620

analogues I mentioned earlier certain

1470

00:54:08,590 --> 00:54:06,110

Aboriginal tribes had this tradition of

1471

00:54:10,810 --> 00:54:08,600

the Pamir quit FA with these spirits of

1472

00:54:13,000 --> 00:54:10,820

the land that would appear as sort of

1473

00:54:15,100 --> 00:54:13,010

shadows were you know these fleeting

1474

00:54:17,770 --> 00:54:15,110

glimpses to adults and were primarily

1475

00:54:20,590 --> 00:54:17,780

seen by children and animals they could

1476

00:54:22,690 --> 00:54:20,600

be mischievous like fairy folk might

1477

00:54:25,330 --> 00:54:22,700

could be large or small often like the

1478

00:54:28,150 --> 00:54:25,340

fairy folk as well but there is at least

1479

00:54:30,640 --> 00:54:28,160

one entity among these called Peng quel

1480

00:54:33,910 --> 00:54:30,650

lanky I think it was called which

1481

00:54:35,740 --> 00:54:33,920

actually would steal infants because she

1482

00:54:37,500 --> 00:54:35,750

could never birth any of her own she

1483

00:54:40,510 --> 00:54:37,510

lacked a womb herself

1484

00:54:44,550 --> 00:54:40,520

another interesting analog that you'll

1485

00:54:47,350 --> 00:54:44,560

find is the wallah of Papua New Guinea

1486

00:54:49,570 --> 00:54:47,360

that were said to be helpful spirits but

1487

00:54:52,930 --> 00:54:49,580

if they were offended they could

1488

00:54:54,580 --> 00:54:52,940

actually enter a mother's womb and

1489

00:54:56,650 --> 00:54:54,590

replace the child and possibly in some

1490

00:54:57,730 --> 00:54:56,660

cases caused miscarriage and one of the

1491

00:54:59,800 --> 00:54:57,740

ones that I found really interesting was

1492

00:55:02,140 --> 00:54:59,810

the Jamaican dub II tradition which has

1493

00:55:03,820 --> 00:55:02,150

got to be an import of British fairy

1494

00:55:06,700 --> 00:55:03,830

belief but it's this idea that these are

1495

00:55:08,200 --> 00:55:06,710

ancestral spirits who the males among

1496

00:55:11,170 --> 00:55:08,210

them will rape and impregnate women

1497

00:55:13,300 --> 00:55:11,180

while the females among them will often

1498

00:55:16,120 --> 00:55:13,310

cause what is known as false belly which

1499

00:55:18,880 --> 00:55:16,130

is the Jamaican term for miscarriage or

1500

00:55:22,300 --> 00:55:18,890

that actually replace the child's body

1501

00:55:24,100 --> 00:55:22,310

itself with pieces of livestock or

1502

00:55:27,520 --> 00:55:24,110

lizards or tadpoles or something along

1503

00:55:28,630 --> 00:55:27,530

those lines again these motifs keep on

1504

00:55:30,790 --> 00:55:28,640

feeding themselves over and over again

1505

00:55:32,290 --> 00:55:30,800

no matter where you are and that's just

1506

00:55:34,360 --> 00:55:32,300

a little sample I mean it's pretty much

1507

00:55:35,980 --> 00:55:34,370

every indigenous culture well every

1508

00:55:38,020 --> 00:55:35,990

inhabited continent has an indigenous

1509

00:55:40,050 --> 00:55:38,030

culture that has that sort of changeling

1510

00:55:42,190 --> 00:55:40,060

analog yeah including Native Americans -

1511

00:55:45,510 --> 00:55:42,200

mm-hmm that's what I was gonna say you

1512

00:55:48,880 --> 00:55:45,520

cover Japan Southeast Asia South America

1513

00:55:52,690 --> 00:55:48,890

Africa Native Americans Papua New Guinea

1514

00:55:54,610 --> 00:55:52,700

Indigenous Australians it is everywhere

1515

00:55:56,710 --> 00:55:54,620

and these cultures aren't trading

1516

00:55:58,360 --> 00:55:56,720

stories at the time depths that these

1517

00:56:01,210 --> 00:55:58,370

stories seem to be emerging I mean these

1518

00:56:03,160 --> 00:56:01,220

are long-held traditions real concerns

1519

00:56:05,950 --> 00:56:03,170

about paranormal entities stealing

1520

00:56:07,840 --> 00:56:05,960

children this is something that's baked

1521

00:56:11,080 --> 00:56:07,850

into our reality somehow that makes it

1522

00:56:13,360 --> 00:56:11,090

so much more interesting yet my favorite

1523

00:56:15,670 --> 00:56:13,370

ones are when you find a Native American

1524

00:56:17,350 --> 00:56:15,680

belief that sounds straight out of both

1525

00:56:20,080 --> 00:56:17,360

continental and British Isles very

1526

00:56:22,810 --> 00:56:20,090

belief the Catawba Indians of the

1527

00:56:24,850 --> 00:56:22,820

Carolinians talk about the yeha slurry

1528

00:56:26,080 --> 00:56:24,860

which are the wild Indians they're these

1529

00:56:28,660 --> 00:56:26,090

short little entities who live

1530

00:56:30,520 --> 00:56:28,670

underground and eat trash they braid

1531

00:56:33,040 --> 00:56:30,530

horses Mane's which you'll find in a lot

1532

00:56:35,260 --> 00:56:33,050

of especially French fairy folklore is

1533

00:56:37,330 --> 00:56:35,270

that if a fairy has its Mane braided

1534

00:56:39,160 --> 00:56:37,340

that's because the fairies have come in

1535

00:56:41,500 --> 00:56:39,170

and all the night but they also love to

1536

00:56:42,760 --> 00:56:41,510

take children as well they would

1537

00:56:44,950 --> 00:56:42,770

typically take children for an entire

1538

00:56:47,140 --> 00:56:44,960

week and then eventually return them

1539

00:56:50,800 --> 00:56:47,150

it's interesting there was a at least

1540

00:56:54,670 --> 00:56:50,810

one account that I found of a child who

1541

00:56:57,640 --> 00:56:54,680

became a tribal medicine man the

1542

00:57:01,060 --> 00:56:57,650

problematic term but a spiritual healer

1543

00:57:02,320 --> 00:57:01,070

after being taken by the yeha suri by

1544

00:57:03,790 --> 00:57:02,330

the wild Indians and you'll find this

1545

00:57:05,530 --> 00:57:03,800

motif of people coming back from the

1546

00:57:07,120 --> 00:57:05,540

other world people coming back from your

1547

00:57:09,700 --> 00:57:07,130

death experiences people coming back

1548

00:57:11,170 --> 00:57:09,710

from alien abduction and people coming

1549

00:57:13,270 --> 00:57:11,180

back from faerie abduction and having

1550

00:57:16,260 --> 00:57:13,280

either some sort of actual physical

1551  
00:57:19,060 --> 00:57:16,270  
healing abilities or a desire to become

1552  
00:57:20,860 --> 00:57:19,070  
spiritual healers or spiritual people in

1553  
00:57:23,920 --> 00:57:20,870  
general the recurring motif that you

1554  
00:57:26,560 --> 00:57:23,930  
find time and again right I was gonna

1555  
00:57:29,200 --> 00:57:26,570  
bring that up it's really fascinating

1556  
00:57:33,880 --> 00:57:29,210  
because it seems to be pretty prevalent

1557  
00:57:36,250 --> 00:57:33,890  
and it also comes in in some other semi

1558  
00:57:38,050 --> 00:57:36,260  
connected realms like entheogen break

1559  
00:57:41,350 --> 00:57:38,060  
through experiences near-death

1560  
00:57:43,600 --> 00:57:41,360  
experience it makes you curious what

1561  
00:57:45,340 --> 00:57:43,610  
this is maybe it's just being confronted

1562  
00:57:47,140 --> 00:57:45,350  
with something non-physical and

1563  
00:57:48,730 --> 00:57:47,150

realizing that the world is bigger than

1564

00:57:50,980 --> 00:57:48,740

what you see with your eyes I mean I

1565

00:57:53,170 --> 00:57:50,990

could see that taking anybody over the

1566

00:57:56,110 --> 00:57:53,180

spiritual edge but maybe it is all

1567

00:57:58,150 --> 00:57:56,120

connected to a similar phenomenon - yeah

1568

00:58:00,160 --> 00:57:58,160

there's something about touching the

1569

00:58:02,530 --> 00:58:00,170

other side whatever that means

1570

00:58:04,900 --> 00:58:02,540

that really inspires you to feel this

1571

00:58:07,930 --> 00:58:04,910

way and I think that one of the things

1572

00:58:10,740 --> 00:58:07,940

that in popular youth illogical

1573

00:58:13,770 --> 00:58:10,750

discourse that doesn't come up enough is

1574

00:58:18,100 --> 00:58:13,780

the shared similarity between the post

1575

00:58:21,880 --> 00:58:18,110

experience lifestyles of the shaman of

1576

00:58:24,250 --> 00:58:21,890

the alien abductee of the fairy abductee

1577

00:58:25,480 --> 00:58:24,260

of the near-death experiencer there's a

1578

00:58:26,830 --> 00:58:25,490

real similarity there I mean he

1579

00:58:28,270 --> 00:58:26,840

sometimes even just being touched by

1580

00:58:30,760 --> 00:58:28,280

fairies would encourage people to become

1581

00:58:34,260 --> 00:58:30,770

priests there was a case from worked

1582

00:58:37,750 --> 00:58:34,270

Sykes's research of the lady's name was

1583

00:58:38,890 --> 00:58:37,760

Jeannette Francis I believe and she was

1584

00:58:40,630 --> 00:58:38,900

actually sleep with her child on her

1585

00:58:42,580 --> 00:58:40,640

chest in the middle of the night and

1586

00:58:43,930 --> 00:58:42,590

felt some sort of unseen force tugging

1587

00:58:45,610 --> 00:58:43,940

at the child and she's one of the few

1588

00:58:47,260 --> 00:58:45,620

people who actually was able to wrestle

1589

00:58:50,260 --> 00:58:47,270

her child back from the fairies in that

1590

00:58:52,930 --> 00:58:50,270

particular infant when he grew up ended

1591

00:58:54,460 --> 00:58:52,940

up becoming a priest

1592

00:58:56,170 --> 00:58:54,470

one of the more famous cases was the

1593

00:58:58,989 --> 00:58:56,180

case of an Jeffries who was a young lady

1594

00:59:00,640 --> 00:58:58,999

who fell into a trance for days and

1595

00:59:02,049 --> 00:59:00,650

developed a fever and when she came back

1596

00:59:04,599 --> 00:59:02,059

she claimed that she had been taken by

1597

00:59:07,779 --> 00:59:04,609

the fairies and that her fairy abductors

1598

00:59:09,219 --> 00:59:07,789

had actually tried to court her several

1599

00:59:11,019 --> 00:59:09,229

from the same time and there was a fight

1600

00:59:12,940 --> 00:59:11,029

among them that ensued and one of them

1601  
00:59:14,650 --> 00:59:12,950  
placed his hands over her eyes and she

1602  
00:59:17,049 --> 00:59:14,660  
heard this giant swarming as though it

1603  
00:59:20,559 --> 00:59:17,059  
was a thousand buzzing flies which

1604  
00:59:22,089 --> 00:59:20,569  
you'll see not only in modern-day alien

1605  
00:59:23,529 --> 00:59:22,099  
abductee cases but also in some

1606  
00:59:26,109 --> 00:59:23,539  
psychedelic experiences this buzzing

1607  
00:59:28,839 --> 00:59:26,119  
sound and in when she returned she had

1608  
00:59:30,999 --> 00:59:28,849  
abilities of being a prophetess and also

1609  
00:59:33,400 --> 00:59:31,009  
of physical healings for the rest of her

1610  
00:59:35,019 --> 00:59:33,410  
life she lived off of those abilities

1611  
00:59:37,300 --> 00:59:35,029  
that she had of being able to cause

1612  
00:59:40,000 --> 00:59:37,310  
miraculous things to happen

1613  
00:59:41,500 --> 00:59:40,010

hmm well that might be an example for

1614

00:59:43,570 --> 00:59:41,510

the next book you got taste

1615

00:59:46,630 --> 00:59:43,580

you got smell and now you got to get

1616

00:59:48,400 --> 00:59:46,640

that buzzing hearing thing going yeah I

1617

00:59:49,390 --> 00:59:48,410

wanted to I wanted to Zig when everybody

1618

00:59:50,740 --> 00:59:49,400

thought it's cuz that's what everybody

1619

00:59:52,120 --> 00:59:50,750

thought I'd do is they thought I'd do

1620

00:59:53,620 --> 00:59:52,130

that the sound thing I'm like I'm gonna

1621

00:59:55,780 --> 00:59:53,630

Zig when everybody thinks I'm gonna zag

1622

00:59:57,190 --> 00:59:55,790

instead so but yeah that's definitely on

1623

00:59:58,720 --> 00:59:57,200

the table I've obviously thought about

1624

01:00:00,400 --> 00:59:58,730

it you know it's come up enough times

1625

01:00:01,480 --> 01:00:00,410

and I think it's worth looking into

1626

01:00:04,180 --> 01:00:01,490

further yeah definitely

1627

01:00:07,120 --> 01:00:04,190

yeah solidify your place is the \$0.05

1628

01:00:08,800 --> 01:00:07,130

guru of the paranormal experience oh oh

1629

01:00:10,810 --> 01:00:08,810

don't ask me to write a book on touch

1630

01:00:13,240 --> 01:00:10,820

that's gonna get a little bit lewd okay

1631

01:00:16,750 --> 01:00:13,250

hello maybe this was the book on touch

1632

01:00:18,970 --> 01:00:16,760

yeah alright so another thing I wanted

1633

01:00:21,430 --> 01:00:18,980

to ask you before we wrap this up

1634

01:00:24,310 --> 01:00:21,440

because you are known for having so many

1635

01:00:26,320 --> 01:00:24,320

sources and we've talked about people

1636

01:00:28,030 --> 01:00:26,330

like charles fort and jacques palais we

1637

01:00:30,630 --> 01:00:28,040

know some of the big names but who are

1638

01:00:32,950 --> 01:00:30,640

some of your favorite lesser-known

1639

01:00:34,390 --> 01:00:32,960

compilers of weird stories or

1640

01:00:36,510 --> 01:00:34,400

researchers in this realm that just

1641

01:00:38,920 --> 01:00:36,520

aren't getting the credit they deserve

1642

01:00:41,440 --> 01:00:38,930

that's a great question someone who

1643

01:00:44,440 --> 01:00:41,450

everybody should be aware of is an

1644

01:00:46,090 --> 01:00:44,450

academic who don't think necessarily

1645

01:00:47,950 --> 01:00:46,100

wants to conflate his name with his

1646

01:00:49,570 --> 01:00:47,960

website's name so I'll just give a

1647

01:00:52,270 --> 01:00:49,580

website name but it's called dr. beech

1648

01:00:54,430 --> 01:00:52,280

Cummings bizarre history blog incredibly

1649

01:00:55,720 --> 01:00:54,440

well sourced academic if you could give

1650

01:00:57,010 --> 01:00:55,730

him on the show it would be quite the

1651  
01:00:58,660 --> 01:00:57,020  
coup I've actually approached him myself

1652  
01:01:00,250 --> 01:00:58,670  
about being on some different shows and

1653  
01:01:02,260 --> 01:01:00,260  
he always seems to sort of clam up but

1654  
01:01:04,420 --> 01:01:02,270  
he has only released that but also some

1655  
01:01:06,460 --> 01:01:04,430  
ferry scholarship as well under his

1656  
01:01:08,410 --> 01:01:06,470  
actual name and it's all just absolutely

1657  
01:01:11,410 --> 01:01:08,420  
top-notch stuff with a definite sort of

1658  
01:01:14,650 --> 01:01:11,420  
very bent to it someone else who I think

1659  
01:01:16,930 --> 01:01:14,660  
deserves a lot more love than they get

1660  
01:01:19,770 --> 01:01:16,940  
is a good friend of mine Timothy Renner

1661  
01:01:23,830 --> 01:01:19,780  
who really sort of helped me to

1662  
01:01:25,780 --> 01:01:23,840  
reappraise the sort of legend tripping

1663  
01:01:27,490 --> 01:01:25,790

slash urban legend examinations of

1664

01:01:29,560 --> 01:01:27,500

certain areas but simply because he's

1665

01:01:31,750 --> 01:01:29,570

such a good researcher and is a real

1666

01:01:34,990 --> 01:01:31,760

inspiration in terms of the way that he

1667

01:01:37,240 --> 01:01:35,000

absolutely you know 100% digs in and

1668

01:01:39,010 --> 01:01:37,250

really is able to uncover some stuff for

1669

01:01:41,500 --> 01:01:39,020

example first time I heard him was on an

1670

01:01:43,600 --> 01:01:41,510

interview on where to the road go was a

1671

01:01:46,840 --> 01:01:43,610

podcast that I'm on relatively regularly

1672

01:01:48,490 --> 01:01:46,850

and he actually was dispelling all sorts

1673

01:01:50,050 --> 01:01:48,500

of myths about his area and actually was

1674

01:01:50,720 --> 01:01:50,060

able to track down public record to

1675

01:01:52,460 --> 01:01:50,730

prove that there

1676

01:01:54,410 --> 01:01:52,470

wasn't an insane asylum that had burned

1677

01:01:55,820 --> 01:01:54,420

down in this particular location and so

1678

01:01:58,070 --> 01:01:55,830

really dispelling a lot of stuff from a

1679

01:02:00,410 --> 01:01:58,080

really pragmatic attitude someone who is

1680

01:02:02,599 --> 01:02:00,420

a great unsung researcher who I think

1681

01:02:06,349 --> 01:02:02,609

deserves a lot more love is Eddie

1682

01:02:08,200 --> 01:02:06,359

Bullard who is ufologists who compiled

1683

01:02:11,840 --> 01:02:08,210

it at the time an absolutely

1684

01:02:13,070 --> 01:02:11,850

comprehensive collection of alien

1685

01:02:15,680 --> 01:02:13,080

abductions that is currently out of

1686

01:02:17,240 --> 01:02:15,690

print but if you're look for it it's

1687

01:02:18,950 --> 01:02:17,250

called the measure of a mystery you

1688

01:02:22,280 --> 01:02:18,960

probably find it through your local

1689

01:02:23,450 --> 01:02:22,290

library interlibrary exchange and then

1690

01:02:25,550 --> 01:02:23,460

someone who I think deserves a lot of

1691

01:02:28,730 --> 01:02:25,560

love outside fairy lore is Katherine

1692

01:02:30,830 --> 01:02:28,740

Briggs who compiled a lot of fairy lore

1693

01:02:32,570 --> 01:02:30,840

and was sort of on the cutting edge of

1694

01:02:35,090 --> 01:02:32,580

fairy lore Renaissance that you see in

1695

01:02:38,240 --> 01:02:35,100

the 70s and 80s as well she did some

1696

01:02:41,030 --> 01:02:38,250

great work very cool always love to give

1697

01:02:43,790 --> 01:02:41,040

some credit to these unsung heroes and I

1698

01:02:45,830 --> 01:02:43,800

know you like to as well but dude it is

1699

01:02:48,650 --> 01:02:45,840

about that time you wrote another great

1700

01:02:50,450 --> 01:02:48,660

book three in a row obviously you work

1701

01:02:52,280 --> 01:02:50,460

hard and have a lot of discipline to be

1702

01:02:55,010 --> 01:02:52,290

so consistent and I'm envious of that

1703

01:02:57,230 --> 01:02:55,020

quality it is not easy remind the people

1704

01:02:59,060 --> 01:02:57,240

about these books and anything else you

1705

01:03:01,940 --> 01:02:59,070

got going on so they can dig deeper into

1706

01:03:03,440 --> 01:03:01,950

what you do so I have three books at

1707

01:03:05,330 --> 01:03:03,450

urgent feasts the food and drink

1708

01:03:08,270 --> 01:03:05,340

offerings of aliens faeries and

1709

01:03:10,790 --> 01:03:08,280

Sasquatch the second book is the

1710

01:03:12,320 --> 01:03:10,800

brimstone deceit which is all about

1711

01:03:13,940 --> 01:03:12,330

supernatural smells it's called an

1712

01:03:15,650 --> 01:03:13,950

in-depth examination of supernatural

1713

01:03:18,410 --> 01:03:15,660

sense otherworldly odours and monstrous

1714

01:03:20,090 --> 01:03:18,420

miasmas which is looking at a bunch of

1715

01:03:21,530 --> 01:03:20,100

different scents that occurred in

1716

01:03:23,720 --> 01:03:21,540

different supernatural cases and then

1717

01:03:25,609 --> 01:03:23,730

this one thieves in the night brief

1718

01:03:28,849 --> 01:03:25,619

history of supernatural child abduction

1719

01:03:31,430 --> 01:03:28,859

all three are available from both Barnes

1720

01:03:32,660 --> 01:03:31,440

& Noble and Amazon or you know always

1721

01:03:34,250 --> 01:03:32,670

encourage if you can buy it somehow

1722

01:03:36,170 --> 01:03:34,260

through your brick and mortar retailer

1723

01:03:38,180 --> 01:03:36,180

or to ask your brick and mortar retailer

1724

01:03:39,560 --> 01:03:38,190

to order it for you that's always you

1725

01:03:42,470 --> 01:03:39,570

know I'm always a big fan of physical

1726

01:03:44,510 --> 01:03:42,480

stores I have a blog at Joshua kuchen

1727

01:03:46,220 --> 01:03:44,520

calm I'm trying to get a little bit more

1728

01:03:48,620 --> 01:03:46,230

regular with that I do I just put up a

1729

01:03:50,030 --> 01:03:48,630

blog other day ya know and whenever I'm

1730

01:03:52,460 --> 01:03:50,040

involved in my books I'm really sort of

1731

01:03:53,870 --> 01:03:52,470

focusing on that so but I'm trying to

1732

01:03:55,730 --> 01:03:53,880

block a little bit more on there but you

1733

01:03:58,040 --> 01:03:55,740

can also find links to all my interviews

1734

01:04:00,680 --> 01:03:58,050

and my books and even some of my music

1735

01:04:02,799 --> 01:04:00,690

on there speaking of interviews I'm a

1736

01:04:05,589 --> 01:04:02,809

regular on where did the rope

1737

01:04:06,759 --> 01:04:05,599

with Sariah as calf you can find me on

1738

01:04:08,259 --> 01:04:06,769

there from time to time doing

1739

01:04:11,799 --> 01:04:08,269  
roundtables or helping conduct

1740

01:04:13,899 --> 01:04:11,809  
interviews as well beautiful well man

1741

01:04:16,149 --> 01:04:13,909  
you are a beast of the best kind one of

1742

01:04:18,159 --> 01:04:16,159  
my favorite guests on these subjects and

1743

01:04:19,329 --> 01:04:18,169  
I'm sure we'll do it again until then

1744

01:04:22,409 --> 01:04:19,339  
take care out there

1745

01:04:25,479 --> 01:04:22,419  
thanks so much great you got it oh sweet

1746

01:04:29,019 --> 01:04:25,489  
Snell's of the Ozarks people mark us

1747

01:04:31,479 --> 01:04:29,029  
down for a big win with Joshua kuchen a

1748

01:04:35,409 --> 01:04:31,489  
finer than fine return to paranormal

1749

01:04:38,019 --> 01:04:35,419  
topics for THC I always described the

1750

01:04:40,479 --> 01:04:38,029  
show as conspiracy and paranormal but

1751

01:04:43,449 --> 01:04:40,489

generally were super tilted towards the

1752

01:04:45,609 --> 01:04:43,459

conspiracy side though I did set out to

1753

01:04:47,229 --> 01:04:45,619

replace both Alex Jones and George Noory

1754

01:04:48,929 --> 01:04:47,239

we've been pretty light on the

1755

01:04:51,699 --> 01:04:48,939

paranormal side for a while

1756

01:04:54,429 --> 01:04:51,709

occult and esoteric might have even

1757

01:04:56,439 --> 01:04:54,439

surpassed paranormal at this point but

1758

01:04:59,349 --> 01:04:56,449

it's all in the soup and this was a

1759

01:05:00,329 --> 01:04:59,359

great paranormal podcast if I've ever

1760

01:05:03,459 --> 01:05:00,339

heard one

1761

01:05:05,529 --> 01:05:03,469

Josh's books are all really great and I

1762

01:05:09,669 --> 01:05:05,539

find him to be a breath of fresh air in

1763

01:05:11,919 --> 01:05:09,679

a fairly stale realm of study I do wish

1764

01:05:14,409 --> 01:05:11,929

we had more like him in the mix but

1765

01:05:16,989 --> 01:05:14,419

right now he's the best paranormal

1766

01:05:18,909 --> 01:05:16,999

writer that I know he brings in

1767

01:05:21,549 --> 01:05:18,919

scientific explanations that might

1768

01:05:24,489 --> 01:05:21,559

account for some cases he doesn't really

1769

01:05:28,359 --> 01:05:24,499

have blinders on for any one explanation

1770

01:05:30,399 --> 01:05:28,369

he's an honest guy as he said he's also

1771

01:05:32,380 --> 01:05:30,409

a Christian so he has a lot of knowledge

1772

01:05:35,140 --> 01:05:32,390

on the spiritual side of things as well

1773

01:05:38,499 --> 01:05:35,150

and for those who say that I don't have

1774

01:05:41,289 --> 01:05:38,509

Christians on let Josh be exhibit a I

1775

01:05:44,620 --> 01:05:41,299

don't mind having Christian guests I

1776

01:05:48,069 --> 01:05:44,630

just don't want to cover or discuss

1777

01:05:49,749 --> 01:05:48,079

their Christianity necessarily I'm sure

1778

01:05:53,049 --> 01:05:49,759

a lot of my guests are also football

1779

01:05:56,169 --> 01:05:53,059

fans I don't ask them about that because

1780

01:05:58,390 --> 01:05:56,179

it's not relevant to the topic and if I

1781

01:06:01,419 --> 01:05:58,400

had a guest who was a football fan that

1782

01:06:02,049 --> 01:06:01,429

needed to make every single topic about

1783

01:06:05,380 --> 01:06:02,059

football

1784

01:06:08,349 --> 01:06:05,390

I'd shy away from them too regardless

1785

01:06:10,479 --> 01:06:08,359

all I'm saying here is that I think Josh

1786

01:06:13,029 --> 01:06:10,489

being Christian is the context that

1787

01:06:15,969 --> 01:06:13,039

makes him knowledgeable about elements

1788

01:06:16,329 --> 01:06:15,979

such as that Lillith archetype and I

1789

01:06:19,479 --> 01:06:16,339

find

1790

01:06:21,130 --> 01:06:19,489

that pretty interesting the religious

1791

01:06:23,349 --> 01:06:21,140

stuff is a bigger issue in the

1792

01:06:25,749 --> 01:06:23,359

conspiracy realm when everything has to

1793

01:06:29,769 --> 01:06:25,759

come back to Armageddon and the Fallen

1794

01:06:32,170 --> 01:06:29,779

Angels anyway I've been reading a little

1795

01:06:34,989 --> 01:06:32,180

more charles fort and jacques ballet

1796

01:06:36,819 --> 01:06:34,999

recently because i didn't really grow up

1797

01:06:38,499 --> 01:06:36,829

reading them I read a couple of each of

1798

01:06:41,469 --> 01:06:38,509

their books at this point but they are

1799

01:06:43,569 --> 01:06:41,479

really prolific in these weird areas and

1800

01:06:46,660 --> 01:06:43,579

I do get a little frustrated that I

1801  
01:06:49,930 --> 01:06:46,670  
can't find those types of writers in

1802  
01:06:52,479 --> 01:06:49,940  
these realms today I guess I have a

1803  
01:06:54,370 --> 01:06:52,489  
little what else is there to say

1804  
01:06:56,219 --> 01:06:54,380  
kind of attitude about paranormal

1805  
01:06:58,539 --> 01:06:56,229  
encounters I love hearing the stories

1806  
01:07:01,719 --> 01:06:58,549  
but when it comes to what they are and

1807  
01:07:05,249 --> 01:07:01,729  
what they mean a lot of conversations

1808  
01:07:08,799 --> 01:07:05,259  
sound similar it's really hard to find

1809  
01:07:10,930 --> 01:07:08,809  
unique approaches into this stuff and

1810  
01:07:13,269 --> 01:07:10,940  
josh has done it three times already

1811  
01:07:16,509 --> 01:07:13,279  
Nick Redfern of course has done a lot of

1812  
01:07:20,349 --> 01:07:16,519  
great stuff too Mike Cohen a couple of

1813  
01:07:22,359 --> 01:07:20,359

others but highbrow paranormal is sort

1814

01:07:25,509 --> 01:07:22,369

of lacking if you ask me so this was fun

1815

01:07:29,739 --> 01:07:25,519

and I thank Josh for his contributions

1816

01:07:32,259 --> 01:07:29,749

and first time in higher side news there

1817

01:07:35,709 --> 01:07:32,269

is gonna be a little gap in shows again

1818

01:07:38,140 --> 01:07:35,719

because my guest for today the show that

1819

01:07:40,509 --> 01:07:38,150

was gonna get me started at a good pace

1820

01:07:42,489 --> 01:07:40,519

in October well that guy pushed back a

1821

01:07:45,190 --> 01:07:42,499

week so I'm gonna do what I can to turn

1822

01:07:46,630 --> 01:07:45,200

it over quickly and I'm still trying to

1823

01:07:49,269 --> 01:07:46,640

do those alternative-energy

1824

01:07:51,160 --> 01:07:49,279

ether science shows that I mentioned but

1825

01:07:52,930 --> 01:07:51,170

some of those potential guests are not

1826  
01:07:54,849 --> 01:07:52,940  
wanting to come on for some reason and

1827  
01:07:57,430 --> 01:07:54,859  
I'm gonna keep trying to make that

1828  
01:08:00,269 --> 01:07:57,440  
happen too might be closer to November

1829  
01:08:02,769 --> 01:08:00,279  
the calendar fills up fast around here

1830  
01:08:04,509 --> 01:08:02,779  
but if you liked the first hour with

1831  
01:08:07,089 --> 01:08:04,519  
Josh today sign up for the higher side

1832  
01:08:09,370 --> 01:08:07,099  
chats plus get the full episodes of THC

1833  
01:08:11,079 --> 01:08:09,380  
for just eight bucks a month it's what

1834  
01:08:13,930 --> 01:08:11,089  
you tip a waitress and I think I'm

1835  
01:08:16,689 --> 01:08:13,940  
serving you up so much more fireside

1836  
01:08:18,220 --> 01:08:16,699  
chats + comm slash subscribe to sign up

1837  
01:08:21,280 --> 01:08:18,230  
and all your wildest dreams will come

1838  
01:08:23,979 --> 01:08:21,290

true in this + portion we talked about

1839

01:08:26,229 --> 01:08:23,989

the idea that King Henry the first was

1840

01:08:28,030 --> 01:08:26,239

replaced as a child perhaps paranormal

1841

01:08:30,130 --> 01:08:28,040

entities have infiltrated our power

1842

01:08:33,700 --> 01:08:30,140

centers you know I feel

1843

01:08:36,880 --> 01:08:33,710

that we got into where some of the more

1844

01:08:39,610 --> 01:08:36,890

modern encounters break from traditional

1845

01:08:41,980 --> 01:08:39,620

cases we talked about Sasquatch cases of

1846

01:08:43,570 --> 01:08:41,990

child abduction fairies in the missing

1847

01:08:46,480 --> 01:08:43,580

four one one solution

1848

01:08:50,080 --> 01:08:46,490

the psychedelic connection why we need

1849

01:08:52,090 --> 01:08:50,090

more shamans all that good stuff and you

1850

01:08:53,920 --> 01:08:52,100

know these are a few of my favorite

1851

01:08:56,530 --> 01:08:53,930

things I think they're yours too and

1852

01:08:58,000 --> 01:08:56,540

this wraps up another month for me I

1853

01:08:59,670 --> 01:08:58,010

think I should get a pretty decent

1854

01:09:02,890 --> 01:08:59,680

report card right

1855

01:09:05,830 --> 01:09:02,900

Joshua kuchen Brooks Agnew Charlie

1856

01:09:09,550 --> 01:09:05,840

Robinson Karl Abrahamson and Chris

1857

01:09:11,710 --> 01:09:09,560

Bennett marijuana magic the octopus of

1858

01:09:14,500 --> 01:09:11,720

global control the Hollow Earth and

1859

01:09:17,170 --> 01:09:14,510

paranormal kidnappings I am nothing if

1860

01:09:20,040 --> 01:09:17,180

not diverse right I've gotten a few

1861

01:09:23,410 --> 01:09:20,050

emails about the lack of diversity on

1862

01:09:26,410 --> 01:09:23,420

THC and I think that I just made my case

1863

01:09:31,300 --> 01:09:26,420

yeah all five are straight white males

1864

01:09:33,490 --> 01:09:31,310

but subject was we're out there I'm

1865

01:09:35,530 --> 01:09:33,500

kidding and hey I just have on the

1866

01:09:37,330 --> 01:09:35,540

guests you write the good books I don't

1867

01:09:38,510 --> 01:09:37,340

even know what they look like at the

1868

01:09:40,760 --> 01:09:38,520

time

1869

01:09:42,620 --> 01:09:40,770

but I guess before I step deeper in it

1870

01:09:45,110 --> 01:09:42,630

I'm just gonna get out of here great

1871

01:09:48,650 --> 01:09:45,120

stuff planned for October tell your

1872

01:09:51,079 --> 01:09:48,660

friends I'll see you then your move

1873

01:10:02,550 --> 01:09:51,089

fairies aliens demons and otherworldly

1874

01:10:13,040 --> 01:10:07,710

woke up this morning with light in my

1875

01:10:16,560 --> 01:10:13,050

eyes and then realized it was done

1876

01:10:22,960 --> 01:10:19,700

ian was alive

1877

01:10:28,850 --> 01:10:22,970

coming down from the sky

1878

01:10:28,860 --> 01:10:31,449

you

1879

01:10:41,739 --> 01:10:36,219

must be those strangers that come every

1880

01:10:46,469 --> 01:10:41,749

night hoes saucer-shaped alight but

1881

01:10:53,729 --> 01:10:49,259

Bluegreen footprint is left

1882

01:10:56,520 --> 01:10:53,739

glow-in-the-dark I

1883

01:11:02,330 --> 01:10:56,530

make it home Oh

1884

01:11:09,939 --> 01:11:08,490

mr. spaceman won't you please take me

1885

01:11:17,770 --> 01:11:09,949

along

1886

01:11:23,439 --> 01:11:17,780

I won't do anything wrong hey mr.

1887

01:11:26,840 --> 01:11:23,449

spaceman won't you please take me along

1888

01:11:33,660 --> 01:11:28,780

[Music]

1889

01:11:44,560 --> 01:11:37,080

quite weird I had it slide

1890

01:11:52,300 --> 01:11:46,890

open my window

1891

01:11:54,450 --> 01:11:52,310

written my name so long

1892

01:12:00,419 --> 01:11:54,460

we'll see you

1893

01:12:03,899 --> 01:12:00,429

[Music]

1894

01:12:11,430 --> 01:12:08,700

won't you please take me along I won't

1895

01:12:14,560 --> 01:12:11,440

do anything wrong

1896

01:12:18,440 --> 01:12:16,940

mr. spaceman

1897

01:12:32,120 --> 01:12:18,450

[Music]

1898

01:12:39,100 --> 01:12:32,130

nice man

1899

01:12:46,670 --> 01:12:39,110

all to please take me alone how long do

1900

01:12:51,360 --> 01:12:46,680

[Music]

1901

01:12:53,930 --> 01:12:51,370

why don't you please take me along the

1902

01:13:06,380 --> 01:12:53,940

high side